

# PARKS, RECREATION AND SPORT COMMITTEE MEETING

# **MINUTES**

18 MAY 2016

The Committee Recommendations contained within these Minutes were adopted at the Council meeting on 24 May 2016.

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REPORT OF THE PARKS, RECREATION AND SPORT COMMITTEE MEETING HELD AT COUNCIL CHAMBERS, 232 BOLSOVER STREET, ROCKHAMPTON ON WEDNESDAY, 18 MAY 2016 COMMENCING AT 12.35PM

#### 1 OPENING

#### 2 PRESENT

#### Members Present:

Councillor C R Rutherford (Chairperson)
The Mayor, Councillor M F Strelow
Councillor R A Swadling
Councillor N K Fisher
Councillor C E Smith
Councillor M D Wickerson

#### In Attendance:

Mr M Rowe – General Manager Community Services (Executive Officer)

Mr E Pardon - Chief Executive Officer

Ms M Barrett - Manager Parks

Mr V Morrice - Coordinator Parks and Visitor Services

Mr K Saloyedoff – Project Manager Restoration Projects

Ms F McRae - Marketing and Media Officer

Ms L Leeder – Senior Governance Support Officer

Ms C Grills - Governance Support Officer

#### 3 APOLOGIES AND LEAVE OF ABSENCE

#### 4 CONFIRMATION OF MINUTES OF PREVIOUS MEETING

#### **COUNCIL RESOLUTION**

THAT the minutes of the Parks and Recreation Committee Meeting held on 2 February 2016 be as taken and adopted as correct record .

Moved by: Councillor Swadling

Seconded by: Mayor Strelow

**MOTION CARRIED** 

# 5 DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA

#### 12:36PM

In accordance with s173(2) of the *Local Government Act 2009*, Councillor Rutherford declared a conflict of interest in respect of Item 8.2 - Request for permission to enter into a Freehold Licence and Trustee Permit with Rockhampton Police Citizens Youth Welfare Association over part of Stapleton Park, due to her involvement with the PCYC and will leave the meeting when the matter is discussed.

### **6 BUSINESS OUTSTANDING**

Nil

### 7 PUBLIC FORUMS/DEPUTATIONS

Nil

#### 8 OFFICERS' REPORTS

# 8.1 PARKS AND OPEN SPACE OPERATIONS REPORT - JANUARY, FEBRUARY AND MARCH 2016

File No: 1464

Attachments: 1. Parks & Open Space Operations Report for

months of January, February and March

2016.

Authorising Officer: Michael Rowe - General Manager Community Services

Author: Margaret Barrett - Manager Parks

#### **SUMMARY**

This report provides information on the activities and services of Parks and Open Space Unit for the months of January, February and March 2016.

12:37PM Chief Executive Officer attended the meeting 12:38PM Councillor Fisher attended the meeting

#### **COMMITTEE RECOMMENDATION**

THAT the report on the activities and services of Parks and Open Space Unit for January, February and March 2016 be received.

Moved by: Mayor Strelow Seconded by: Councillor Fisher

**MOTION CARRIED** 

#### **COMMITTEE RECOMMENDATION**

THAT a tropical gardening expo be incorporated with the Spring Garden Festival including an open day at the Botanic Gardens.

Moved by: Mayor Strelow Seconded by: Councillor Fisher

**MOTION CARRIED** 

12:54PM Councillor Smith left the meeting

#### 12:55PM

Councillor Rutherford declared an interest in Item 8.2 – Request for permission to enter into a Freehold Licence and Trustee Permit with Rockhampton Police Citizens Youth Welfare Association over part of Stapleton Park and due to her involvement with the PCYC, left the meeting.

Mayor Strelow assumed the Chair.

8.2 REQUEST FOR PERMISSION TO ENTER INTO A FREEHOLD LICENCE AND TRUSTEE PERMIT WITH ROCKHAMPTON POLICE CITIZENS YOUTH WELFARE ASSOCIATION OVER PART OF STAPLETON PARK

File No: 4229

Attachments: 1. Overview of Stapleton Park, Bridge Street,

Berserker

2. Map indicating ownership of land at

Stapleton Park

3. Map indicating proposed Trustee Permit and

Freehold Licence area

Authorising Officer: Margaret Barrett - Manager Parks

Michael Rowe - General Manager Community Services

Author: Sophia Czarkowski - Sports and Education Supervisor

#### **SUMMARY**

Rockhampton Police Citizens Youth Welfare Association (PCYC) has a Freehold Lease over part of Stapleton Park. It is being requested that the Club be issued with a Freehold Licence and Trustee Permit over part of Stapleton Park for its events and activities as consistent with the purpose of the land and the constitution of the organisation.

12:56PM Councillor Smith returned to the meeting 1:01PM Chief Executive officer left the meeting

#### **COMMITTEE RECOMMENDATION**

THAT the matter lay on the table pending further information about the frequency of recent use of this space and with options for a lesser area being presented to Council that specifically excludes the skate park and access to the cycle track.

Moved by: Mayor Strelow

Seconded by: Councillor Swadling

**MOTION CARRIED** 

1:04PM Councillor Rutherford returned to the meeting and resumed the Chair.

# 8.3 CENTRAL QUEENSLAND SPORT AND RECREATION GROUP - TERMS OF REFERENCE

File No: 8052

Attachments: 1. Terms of Reference

Authorising Officer: Margaret Barrett - Manager Parks

Michael Rowe - General Manager Community Services

Author: Sophia Czarkowski - Sports and Education Supervisor

#### **SUMMARY**

The Central Queensland Sport and Recreation Group (CQSRG) was formed in January 2015 and comprises representatives from Central Queensland Local Government areas and representatives from the State Government. This report outlines the Terms of Reference of the group and requests Council endorse the document.

#### **COMMITTEE RECOMMENDATION**

THAT Council authorise the Chief Executive Officer to sign the Terms of Reference for the Central Queensland Sport and Recreation Group.

Moved by: Councillor Swadling

Seconded by: Mayor Strelow

**MOTION CARRIED** 

# 8.4 CHANGES TO CAR PARKING ARRANGEMENTS AT 2ND WORLD WAR MEMORIAL AQUATIC CENTRE

File No: 11178

Attachments: 1. 2nd World War Memorial Aquatic Centre Car

Park Design

Authorising Officer: Margaret Barrett - Manager Parks

Michael Rowe - General Manager Community Services

Author: Sophia Czarkowski - Sports and Education Supervisor

#### **SUMMARY**

This report addresses the car parking arrangements at 2<sup>nd</sup> World War Memorial Aquatic Centre after the finalisation of the redevelopment.

1:19PM Chief Executive officer returned to the meeting

#### **COMMITTEE RECOMMENDATION**

THAT Council endorse the action as outlined in Option Three of the report that four (4) car parks in the existing 2<sup>nd</sup> World War Memorial Aquatic Centre car park be widened to create four (4) designated parents with prams car parks and the action as outlined in Option One of the report that the bus parking zone be regulated to permit passenger vehicles on weekends and outside 8am-4pm Monday-Friday with both bus operators and the lessee of the 2<sup>nd</sup> World War Memorial Aquatic Centre being advised of this change.

Moved by: Mayor Strelow

Seconded by: Councillor Swadling

MOTION CARRIED UNANIMOUSLY

### 9 NOTICES OF MOTION

Nil

### 10 URGENT BUSINESS\QUESTIONS

#### 11 CLOSED SESSION

In accordance with the provisions of section 275 of the *Local Government Regulation 2012*, a local government may resolve to close a meeting to the public to discuss confidential items, such that its Councillors or members consider it necessary to close the meeting.

#### **COMMITTEE RECOMMENDATION**

THAT the meeting be closed to the public to discuss the following items, which are considered confidential in accordance with section 275 of the *Local Government Regulation* 2012, for the reasons indicated.

#### 12.1 Kershaw Gardens Redevelopment - Central Precinct

This report is considered confidential in accordance with section 275(1)(c) (e), of the *Local Government Regulation 2012*, as it contains information relating to the local government's budget; AND contracts proposed to be made by it.

Moved by: Councillor Swadling Seconded by: Councillor Smith

**MOTION CARRIED** 

#### **COMMITTEE RECOMMENDATION**

#### 1:30PM

**THAT** pursuant to s7(11) Council Meeting Procedures the meeting moves into Closed Session and be closed to the public.

Moved by: Councillor Smith
Seconded by: Councillor Swadling

MOTION CARRIED

#### **COMMITTEE RECOMMENDATION**

#### 1:37PM

**THAT** pursuant to s7(11) *Council Meeting Procedures* the meeting moves out of Closed Session and be opened to the public.

Moved by: Mayor Strelow

Seconded by: Councillor Wickerson

**MOTION CARRIED** 

#### 12 CONFIDENTIAL REPORTS

#### 12.1 KERSHAW GARDENS REDEVELOPMENT - CENTRAL PRECINCT

File No: 11716, 11717

Attachments: 1. Redevelopment Areas (Central)

Authorising Officer: Margaret Barrett - Manager Parks

**Michael Rowe - General Manager Community Services** 

Author: Vincent Morrice - Coordinator Parks and Visitor

Services

Previous Items: 9.1.9 - Kershaw Gardens Remediation and Restoration

Project - progress report - Parks & Recreation

Committee - 04 Aug 2015 9:00am

9.1.2 - Kershaw Gardens Concept Master Plan - Community Engagement - Ordinary Council - 13 Oct

2015 9.00 am

11.5 - Kershaw Gardens Restoration - Implementation Plan Priorities - Ordinary Council - 08 Dec 2015 9.00 am

This report is considered confidential in accordance with section 275(1)(c) (e), of the *Local Government Regulation 2012*, as it contains information relating to the local government's budget; AND contracts proposed to be made by it.

#### **SUMMARY**

Following the approval of the redevelopment priorities for Kershaw Gardens (December 2015) Urbis Pty Ltd were engaged to undertake the detailed design for the Central Activities and Amenities area (Central Precinct). This report seeks confirmation on the design elements and staging for construction in the Central Precinct at Kershaw Gardens and the issue of tender specifications for the relevant work packages.

#### **OFFICER RECOMMENDATION**

THAT Council approves:

- 1. the design elements and staging plan for construction of the earthworks, services and embellishments in the Central Precinct at Kershaw Gardens; and
- 2. the preparation and issue of Tender Specifications for the relevant work packages.

#### **COMMITTEE RECOMMENDATION**

THAT this matter be referred to Ordinary Council Meeting 24 May 2016.

Moved by: Mayor Strelow

Seconded by: Councillor Swadling

**MOTION CARRIED** 

### 13 CLOSURE OF MEETING

There being no further business the meeting closed at 1.38 pm.

SIGNATURE

CHAIRPERSON

DATE