

PLANNING AND REGULATORY COMMITTEE MEETING

MINUTES

24 SEPTEMBER 2019

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REPORT OF THE PLANNING AND REGULATORY COMMITTEE MEETING HELD AT COUNCIL CHAMBERS, 232 BOLSOVER STREET, ROCKHAMPTON ON TUESDAY 24 SEPTEMBER 2019 COMMENCING AT 9.01AM

1 OPENING

2 PRESENT

Members Present:

Councillor C E Smith (Chairperson)
The Mayor, Councillor M F Strelow
Councillor N K Fisher
Councillor C R Rutherford
Councillor M D Wickerson

In Attendance:

Ms C Worthy – General Manager Community Services (Executive Officer)

Mr E Pardon - Chief Executive Officer

Mr D Scott - Manager Planning and Regulatory Services

Ms T Fitzgibbon – Coordinator Development Assessment

Mr P MacCallum - Acting Coordinator Health and Environment

Ms G Dwyer - Media Officer

Ms K Walsh - Acting Senior Committee Support Officer

3 APOLOGIES AND LEAVE OF ABSENCE

4 CONFIRMATION OF MINUTES OF PREVIOUS MEETING

COMMITTEE RESOLUTION

THAT the minutes of the Planning and Regulatory Committee held on 27 August 2019 be taken as read and adopted as a correct record.

Moved by: Councillor Smith Seconded by: Councillor Fisher

MOTION CARRIED

5 DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA

9:02AM

Councillor Smith informed the meeting of a conflict of Interest in Item 8.3 – Decisions Under Delegation – August 2019 – D/81-2019-ROL (2 into 2 lots)

"I declare that I have a conflict of Interest in this matter as I am related to G Halberstater and I will leave the meeting while the matter is discussed and voted on."

6 BUSINESS OUTSTANDING

Nil

7 PUBLIC FORUMS/DEPUTATIONS

Nil

8 OFFICERS' REPORTS

8.1 DEER MANAGEMENT

File No: 2557 Attachments: Nil

Authorising Officer: Colleen Worthy - General Manager Community Services

Author: Karen Moody - Acting Manager Planning and Regulatory

Services

SUMMARY

This report outlines current control actions being undertaken in relation to the Feral Rusa Deer population within the Lakes Creek/Nerimbera area of Rockhampton.

COMMITTEE RECOMMENDATION

THAT Council receives this report relating to the current feral rusa deer control program being conducted in accordance with the *Biosecurity Act 2014* and Council's Biosecurity Plan.

Moved by: Councillor Smith Seconded by: Councillor Fisher

MOTION CARRIED

8.2 MONTHLY OPERATIONS REPORT FOR PLANNING & REGULATORY SERVICES - AUGUST 2019

File No: 1464

Attachments: 1. Monthly Operations Report for Planning &

Regulatory Services - August 2019

Authorising Officer: Colleen Worthy - General Manager Community Services

Author: Karen Moody - Acting Manager Planning and Regulatory

Services

SUMMARY

The Monthly Operations Report for Planning & Regulatory Services for August 2019 is presented for Councillors information.

COMMITTEE RECOMMENDATION

THAT the Planning and Regulatory Services Monthly Operations Report for August 2019 be received'.

Moved by: Councillor Fisher
Seconded by: Councillor Rutherford

MOTION CARRIED

8.3 DECISIONS UNDER DELEGATION - AUGUST 2019

File No: 7028
Attachments: Nil

Authorising Officer: Karen Moody - Acting Manager Planning and Regulatory

Services

Colleen Worthy - General Manager Community Services

Author: Tarnya Fitzgibbon - Coordinator Development

Assessment

SUMMARY

This report outlines the properly made development applications received in August 2019 and whether they will be decided under delegation or decided by Council.

COMMITTEE RECOMMENDATION

THAT this report into the applications lodged in August 2019 with the exception of D/81-019-ROL (2 into 2 Lots) be received.

Moved by: Councillor Fisher
Seconded by: Councillor Wickerson

MOTION CARRIED

9:51AM Councillor Smith left the meeting having earlier declared a Conflict of Interest

in D/81-2019-ROL (2 into 2 Lots).

COMMITTEE RECOMMENDATION

THAT this report into the application lodged in August 2019 D/81-019-ROL (2 into 2 Lots) be received.

Moved by: Councillor Fisher Seconded by: Mayor Strelow

MOTION CARRIED

9:51AM Councillor Smith returned to the meeting.

9 NOTICES OF MOTION

Nil

10 URGENT BUSINESS\QUESTIONS

11 CLOSURE OF MEETING

There being no further business the meeting closed at 10:01 am.

SIGNATURE

CHAIRPERSON

DATE