

PLANNING AND REGULATORY COMMITTEE MEETING

AGENDA

4 OCTOBER 2016

Your attendance is required at a meeting of the Planning and Regulatory Committee to be held in the Council Chambers, 232 Bolsover Street, Rockhampton on 4 October 2016 commencing at 9.00am for transaction of the enclosed business.

CHIEF EXECUTIVE OFFICER 28 September 2016

Next Meeting Date: 18.10.16

Please note:

In accordance with the *Local Government Regulation 2012*, please be advised that all discussion held during the meeting is recorded for the purpose of verifying the minutes. This will include any discussion involving a Councillor, staff member or a member of the public.

TABLE OF CONTENTS

| ITEM | | SUBJECT | PAGE NO |
|------|-------|---|---------|
| 1 | OPEN | ING | 1 |
| 2 | PRESI | ENT | 1 |
| 3 | APOL | OGIES AND LEAVE OF ABSENCE | 1 |
| 4 | CONF | IRMATION OF MINUTES | 1 |
| 5 | DECL | ARATIONS OF INTEREST IN MATTERS ON THE AGENDA | 1 |
| 6 | BUSIN | IESS OUTSTANDING | 2 |
| | 6.1 | BUSINESS OUTSTANDING TABLE FOR PLANNING AND REGULATORY COMMITTEE | 2 |
| 7 | PUBLI | C FORUMS/DEPUTATIONS | 5 |
| | NIL | | 5 |
| 8 | OFFIC | ERS' REPORTS | 6 |
| | 8.1 | MONTHLY OPERATIONS REPORT FROM COMMUNITY STANDARDS AND COMPLIANCE UNIT FOR AUGUST 2016. | 6 |
| 9 | NOTIC | ES OF MOTION | 18 |
| | NIL | | 18 |
| 10 | URGE | NT BUSINESS/QUESTIONS | 19 |
| 11 | CLOS | URE OF MEETING | 20 |

1 OPENING

2 PRESENT

Members Present:

Councillor C E Smith (Chairperson)
Acting Mayor, Councillor C R Rutherford
Councillor N K Fisher
Councillor M D Wickerson

In Attendance:

Mr M Rowe – General Manager Community Services (Executive Officer)
Mr E Pardon – Chief Executive Officer

3 APOLOGIES AND LEAVE OF ABSENCE

Councillor Margaret Strelow - Leave of Absence from 13 September 2016 to 4 October 2016

4 CONFIRMATION OF MINUTES

Minutes of the Planning and Regulatory Committee held 20 September 2016

5 DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA

6 BUSINESS OUTSTANDING

6.1 BUSINESS OUTSTANDING TABLE FOR PLANNING AND REGULATORY COMMITTEE

File No: 10097

Attachments: 1. Business Outstanding Table for Planning and

Regulatory Committee

Authorising Officer: Evan Pardon - Chief Executive Officer

Author: Evan Pardon - Chief Executive Officer

SUMMARY

The Business Outstanding table is used as a tool to monitor outstanding items resolved at previous Council or Committee Meetings. The current Business Outstanding table for the Planning and Regulatory Committee is presented for Councillors' information.

OFFICER'S RECOMMENDATION

THAT the Business Outstanding Table for the Planning and Regulatory Committee be received.

BUSINESS OUTSTANDING TABLE FOR PLANNING AND REGULATORY COMMITTEE

Business Outstanding Table for Planning and Regulatory Committee

Meeting Date: 4 October 2016

Attachment No: 1

| Date | Report Title | Resolution | Responsible Officer | Due Date | Notes |
|------|--|---|------------------------|----------|-------|
| 2016 | Acknowledgement | THAT a letter be sent to the Bajool/Marmor Rate Payers Association acknowledging their cooperation and support in the recent Multius Court Case. | | 30/08/16 | |
| 2016 | Request for investigations into parking requirements | THAT a request for an investigation into parking requirements and street safety at the intersections of Foulkes Street and Springfield Drive, Norman Gardens and Stewart Street and Somerset Road, Gracemere be referred to Infrastructure committee. | | 20/09/16 | |

7 PUBLIC FORUMS/DEPUTATIONS

Nil

8 OFFICERS' REPORTS

8.1 MONTHLY OPERATIONS REPORT FROM COMMUNITY STANDARDS AND COMPLIANCE UNIT FOR AUGUST 2016

File No: 1464

Attachments: 1. Monthly Operations Report From Community

Standards and Compliance Unit for August

2016

2. Traffic Light Report for August 2016

3. Financial Matters Report for August 2016

Authorising Officer: Michael Rowe - General Manager Community Services

Author: Steven Gatt - Manager Planning & Regulatory Services

SUMMARY

The monthly Operations Report for Community Standards and Compliance Section as at 31 August 2016 is presented for Councillor's information.

OFFICER'S RECOMMENDATION

THAT the Community Standards and Compliance Monthly Operations Report for August 2016 be 'received'.

COMMENTARY

This report provides information about the activities of Rockhampton Regional Council's Community Standards and Compliance Section for the month of August 2016.

This Section consists of five units namely Environment and Public Health, Local Laws, Vector Management, Pest Management and Support Services.

MONTHLY OPERATIONS REPORT FROM COMMUNITY STANDARDS AND COMPLIANCE UNIT FOR AUGUST 2016

Monthly Operations Report From Community Standards and Compliance Unit for August 2016

Meeting Date: 4 October 2016

Attachment No: 1

MONTHLY OPERATIONS REPORT COMMUNITY STANDARDS AND COMPLIANCE UNIT Period Ended August 2016

VARIATIONS, ISSUES AND INNOVATIONS

Innovations

Nil

Improvements / Deterioration in Levels of Services or Cost Drivers

LINKAGES TO OPERATIONAL PLAN

1. COMPLIANCE WITH CUSTOMER SERVICE REQUESTS

The response times for completing the predominant customer requests in the reporting period up to and including August 2016 are outlined in Attachment 2.

Comments & Additional Information

2. <u>COMPLIANCE WITH STATUTORY AND REGULATORY REQUIREMENTS INCLUDING SAFETY, RISK AND OTHER LEGISLATIVE MATTERS</u>

Safety Statistics

The safety statistics for the reporting period are:

| | June | July | August |
|------------------------------------|------|------|--------|
| Number of Lost Time Injuries | 0 | 1 | 0 |
| Number of Days Lost Due to Injury | 0 | 2 | 0 |
| Total Number of Incidents Reported | 0 | 2 | 1 |
| Hazard Inspections Completed | 1 | 0 | 2 |

Risk Management Summary

Example from Section Risk Register (excludes risks accepted/ALARP)

| Risk | Curre nt Risk Rating | Future Control & Risk Treatment Plans | Due Date | % Comple ted |
|---|-------------------------------|---|----------|--------------------|
| Pest Management -Council does not have appropriate and implemented pest management planning for pest plants and pest animal management leading to public complaints about service delivery, localized damage to Council's reputation, temporary redirection/addition of staff/resources required. | Moder ate | Legislative changes occurring in 2016. Review and realign plan with newly identified changes. Review of service level arrangements/requirements | 2016 | 5% |
| Local Laws – Council does not meet its legislative and service delivery responsibilities for Local Laws' community compliance leading to the possibility of legal action, significant damage to Council's reputation with multiple complaints, and general public dissatisfaction. | Very High 3 | Effective infringement financial management process to be put in place. Internal Process Review | 30/06/14 | 10% |
| Local Laws – Inconsistent regulation and enforcement of local laws and legislation resulting in poor service and considerable public dissatisfaction. | High 4 | 1. Review to be completed: Internal Audit, Process Review, Legal review of Local Laws 2. Membership subscription to LGAQ's Legislation Compliance Section. 3. Join SEQ Regional Animal Management Group (SEQRAM). | 31/12/14 | 5% |

Legislative Compliance & Standards

| Legislative Compliance Matter | Due Date | % Completed | Comments |
|--|--------------|----------------|-------------------------------|
| Council's Ground Distribution Contract Licence outdated | 6 April 2017 | | Not due until 6 April 2017 |
| Pest Management Officers AC/DC Licenses | Various | 100% | Completed |
| Vector Management Officers Pest Management Technicians Licenses | Various | 100% | Completed |
| Local Laws Power of Entry Training | Various | 100% | Completed |
| Investigation Skills | Various | 9% | Not completed |
| Animal Management | Various | 100% | Completed |

3. <u>ACHIEVEMENT OF CAPITAL PROJECTS WITHIN ADOPTED BUDGET AND APPROVED TIMEFRAME</u>

No capital projects are relevant to the Community Standards and Compliance Section.

4. <u>ACHIEVEMENT OF OPERATIONAL PROJECTS WITHIN ADOPTED BUDGET AND APPROVED TIMEFRAME</u>

| Project | Revised Budget | Actual (incl. committals) | % Budget Expended | Explanation |
|--|-------------------|---------------------------|----------------------|-------------------------|
| Issue of Dog Registration Renewals | \$20 000.00 | \$10 409.16 | 52.04% | Renewals issued |
| Micro Chipping Days | \$17 000.00 | - | - | Scheduled later in year |

5. <u>DELIVERY OF SERVICES AND ACTIVITIES IN ACCORDANCE WITH COUNCIL'S ADOPTED SERVICE LEVELS</u>

Adopted/Operational Service Level Standards & Performance

| Service Level | Target | Current Performance |
|---|--------|------------------------|
| Annual inspection of licensed food businesses undertaken | 100% | 22% |
| Annual inspection of licensed businesses that provide higher risk personal appearance services undertaken | 100% | 11% |
| Annual inspection of devolved licensed environmentally relevant activities undertaken | 100% | 0% |

Please note the service levels depicted in the above table are operational standards only and have not been formally adopted by Council.

Registered Dogs/Declared Dog Totals

| Description | Registrations June | Registrations July | Registrations August | Current total |
|--------------------|-----------------------|-----------------------|-------------------------|---------------|
| Dogs Registered | 489 | 3803 | 6833 | 10636 |
| Dangerous Dogs | 0 | 0 | 2 | 28 |
| Menacing Dogs | 0 | 0 | 0 | 44 |
| Restricted Dog | 0 | 0 | 0 | 1 |

Infringements Issued

| Description | June | July | August | Financial YTD |
|----------------------------|------|------|--------|------------------|
| Parking Infringements | 589 | 533 | 798 | 1331 |
| Animal Infringements | 136 | 103 | 84 | 187 |
| Local Law Infringements | 1 | 4 | 9 | 13 |
| Total | 726 | 640 | 891 | 1531 |

FINANCIAL MATTERS

The Financial Matters report is outlined in Attachment 3.

MONTHLY OPERATIONS REPORT FROM COMMUNITY STANDARDS AND COMPLIANCE UNIT FOR AUGUST 2016

Traffic Light Report for August 2016

Meeting Date: 4 October 2016

Attachment No: 2



All Monthly Requests (Priority 3) Community Standards Compliance 'Traffic Light' report August 2016

| | | | | onth NEW uests | TOTAL INCOMPLETE | Under | Completion | | Avg | | Avg | | Avg | Avg Duration |
|--|-------------|--------------------------------|----------|--------------------|---------------------|----------------------------|--------------------|--|-------|---------------------------------------|-------|--|--------|---|
| | Balance B/F | Completed in Current Mth | Received | Received Completed | | Long Term Investigation | Standard (days) | Completion Time (days) Current Mth | | Completion Time (days) 6 Months | | Completion Time (days) 12 Months | | (days) 12 Months (complete and incomplete) |
| Dog Registration Enquiry | 183 | 178 | 761 | 563 | 201 | 0 | 10 | • | 4.90 | • | 4.88 | • | 4.33 | 3.37 |
| Animals (more than permitted number) | 5 | 4 | 8 | 6 | 3 | 0 | 30 | • | 3.50 | | 8.30 | • | 11.30 | 6.97 |
| Comm Compliance Barking Letter/Visitors Advice | 1 | 1 | 5 | 5 | 0 | 0 | 5 | • | 0.60 | • | 2.35 | • | 2.94 | 2.04 |
| Dog Attack on Animal (Confirmed) | 0 | 0 | 0 | 0 | 0 | 0 | 10 | • | 0.00 | | 0.00 | | 0.00 | 0.00 |
| Dog Attack on Person (Fear) CSO | 12 | 8 | 19 | 6 | 17 | 0 | 20 | • | 3.50 | | 15.27 | • | 24.36 | 9.85 |
| Dog Attack on Animal (Alleged) CSO | 12 | 8 | 13 | 1 | 14 | 0 | 20 | • | 6.00 | | 16.39 | • | 162.33 | 9.83 |
| Dog Attack on Person (Bite) CSO | 3 | 1 | 5 | 2 | 5 | 0 | 20 | • | 14.00 | • | 14.71 | • | 16.19 | 8.24 |
| Heavy Vehicle Parking | 1 | 1 | 0 | 0 | 0 | 0 | 10 | • | 0.00 | | 4.00 | | 4.41 | 3.16 |
| Overgrown Allotments | 25 | 15 | 39 | 16 | 33 | 0 | 45 | • | 3.00 | | 12.75 | • | 15.19 | 12.35 |
| Regulated Parking | 9 | 9 | 27 | 23 | 1 | 0 | 10 | • | 7.52 | • | 9.83 | • | 7.88 | 5.94 |
| Dust Complaint | 1 | 1 | 3 | 2 | 1 | 0 | 10 | • | 0.00 | • | 2.00 | • | 4.58 | 3.18 |
| Litter/Illegal Dumping | 0 | 0 | 11 | 7 | 4 | 0 | 20 | • | 3.86 | • | 5.52 | • | 7.37 | 6.25 |
| Noise Complaint | 0 | 0 | 3 | 2 | 1 | 0 | 10 | | 5.50 | • | 3.43 | • | 6.33 | 2.27 |
| Barking Dog Complaint - Stage 1 | 10 | 9 | 77 | 60 | 18 | 0 | 3 | • | 1.78 | • | 2.53 | • | 3.14 | 0.66 |
| Barking Dog Complaint - Stage 2 LLEO Use Only | 7 | 7 | 12 | 3 | 9 | 0 | 30 | • | 10.33 | • | 12.40 | • | 14.66 | 9.57 |
| Vector Misting | 31 | 31 | 36 | 36 | 0 | 0 | 7 | • | 1.39 | • | 1.14 | • | 1.08 | 1.08 |
| Nuisance Vehicle | 9 | 9 | 33 | 25 | 8 | 0 | 10 | • | 11.72 | • | 8.60 | • | 7.17 | 5.39 |
| Wandering Animals (dogs, cats, poultry) | 27 | 27 | 119 | 101 | 18 | 0 | 10 | • | 0.79 | | 0.94 | • | 0.92 | 0.66 |
| Wandering Stock | 4 | 2 | 31 | 26 | 7 | 0 | 10 | • | 2.04 | • | 4.23 | • | 4.90 | 2.05 |

MONTHLY OPERATIONS REPORT FROM COMMUNITY STANDARDS AND COMPLIANCE UNIT FOR AUGUST 2016

Financial Matters Report for August 2016

Meeting Date: 4 October 2016

Attachment No: 3

End of Month General Ledger - (Operating Only) - HEALTH & ENVIRONMENT

Page (16)

As At End Of AugustReport Run: 07-Sep-2016 15:06:31 Excludes Nat Accs: 2802,2914,2917,2924

| | Adopted Budget | Revised Budget | | OM itments | YTD Actual | Commit + Actual | Variance | On target |
|--------------------------------|-------------------|-------------------|---|---------------|------------|-----------------|----------|--------------------|
| | \$ | \$ | | \$ | \$ | \$ | % | 16.7% of Year Gone |
| OMMUNITY SERVICES | | | | | | | | |
| HEALTH & ENVIRONMENT | | | | | | | | |
| Pest Management | | | | | | | | |
| Revenues | (1,500) | | 0 | 0 | (109) | (109) | 7% | × |
| Expenses | 701,265 | | 0 | 33,470 | 58,763 | 92,233 | 13% | ✓ |
| Transfer / Overhead Allocation | 170,200 | | 0 | 0 | 15,801 | 15,801 | 9% | ✓ |
| Total Unit: Pest Management | 869,965 | | 0 | 33,470 | 74,455 | 107,924 | 12% | / |
| Environment Health | | | | | | | | |
| Revenues | (161,150) | | 0 | 0 | (43,267) | (43,267) | 27% | ✓ |
| Expenses | 763,111 | | 0 | 4,545 | 73,518 | 78,063 | 10% | ✓ |
| Transfer / Overhead Allocation | 67,200 | | 0 | 0 | 4,572 | 4,572 | 7% | ✓ |
| Total Unit: Environment Health | 669,161 | | 0 | 4,545 | 34,823 | 39,368 | 6% | ✓ |
| <u>Vector Management</u> | | | | | | | | |
| Revenues | (15,100) | | 0 | 0 | (27) | (27) | 0% | × |
| Expenses | 503,431 | | 0 | 23,335 | 55,040 | 78,375 | 16% | ✓ |
| Transfer / Overhead Allocation | 80,000 | | 0 | 0 | 9,981 | 9,981 | 12% | ✓ |
| Total Unit: Vector Management | 568,331 | | 0 | 23,335 | 64,994 | 88,329 | 16% | / |
| Local Laws | | | | | | | | |
| Revenues | (1,379,700) | | 0 | 0 | (457,586) | (457,586) | 33% | ✓ |
| Expenses | 2,569,848 | | 0 | 289,217 | 249,120 | 538,337 | 21% | × |
| Transfer / Overhead Allocation | 251,600 | | 0 | 0 | 35,158 | 35,158 | 14% | ✓ |
| Total Unit: Local Laws | 1,441,748 | | 0 | 289,217 | (173,309) | 115,909 | 8% | / |
| CS&C Support | | | | | | | | |
| Expenses | 682,948 | | 0 | 10,147 | 90,041 | 100,188 | 15% | ✓ |
| Transfer / Overhead Allocation | 0 | | 0 | 0 | 594 | 594 | 0% | × |
| Total Unit: CS&C Support | 682,948 | | 0 | 10,147 | 90,636 | 100,782 | 15% | ~ |
| CS&C Management | | | | | | | | |
| Expenses | 410.449 | | 0 | 0 | 20,188 | 20,188 | 5% | ✓ |

| | Adopted Budget \$ | Revised Budget \$ | EOM Commitments \$ | YTD Actual | Commit + Actual | Variance % | On target 16.7% of Year Gone |
|--------------------------------------|-------------------------|-------------------------|--------------------------|------------|-----------------|---------------|---------------------------------|
| Transfer / Overhead Allocation | 0 | C | 0 | 602 | 602 | 0% | × |
| Total Unit: CS&C Management | 410,449 | 0 | 0 | 20,789 | 20,789 | 5% | / |
| Total Section: HEALTH & ENVIRONMENT | 4,642,601 | 0 | 360,713 | 112,388 | 473,102 | 10% | ✓ |
| Total Department: COMMUNITY SERVICES | 4,642,601 | C | 360,713 | 112,388 | 473,102 | 10% | ✓ |
| Grand Total: | 4,642,601 | 0 | 360,713 | 112,388 | 473,102 | 10% | ✓ |

Page (17)

9 NOTICES OF MOTION

Nil

10 URGENT BUSINESS/QUESTIONS

Urgent Business is a provision in the Agenda for members to raise questions or matters of a genuinely urgent or emergent nature, that are not a change to Council Policy and can not be delayed until the next scheduled Council or Committee Meeting.

11 CLOSURE OF MEETING