

# PARKS, RECREATION AND SPORT COMMITTEE MEETING

# **MINUTES**

26 JUNE 2019

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REPORT OF THE PARKS, RECREATION AND SPORT COMMITTEE MEETING HELD AT COUNCIL CHAMBERS, 232 BOLSOVER STREET, ROCKHAMPTON ON WEDNESDAY, 26 JUNE 2019 COMMENCING AT 12.31PM

#### 1 OPENING

#### 2 PRESENT

#### Members Present:

Councillor C R Rutherford (Chairperson)
Councillor R A Swadling

Councillor N K Fisher

Councillor C E Smith

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Councillor M D Wickerson

#### In Attendance:

Ms C Worthy – General Manager Community Services (Executive Officer)

Mr E Pardon - Chief Executive Officer

Mr P Kofod – General Manager Regional Services

Mr A Pont - Manager Parks

Mr J Plumb – Manager Fitzroy River Water

Mr R Dunkley - Manager Community Assets and Facilities

Mr A Collins - Manager Project Delivery

Mr D Morrison – Executive Coordinator to the Mayor

Ms S Czarkowski – Coordinator Community Facilities

Mr G Young - Coordinator Parks Operations

Ms B Jahnke - Coordinator Community Assets

Ms A Black – Supervisor Cemeteries

Mr M Elgey - Curator Botanic and Kershaw Gardens

Ms J James – Supervisor Sports and Administration

Ms K Talbot - Senior Media Officer

Ms L Leeder - Senior Committee Support Officer

Mr K Walsh - Committee Support Officer

#### 3 APOLOGIES AND LEAVE OF ABSENCE

The Mayor, Councillor Strelow tendered her apologies.

#### 4 CONFIRMATION OF MINUTES OF PREVIOUS MEETING

#### **COMMITTEE RESOLUTION**

THAT the minutes of the Parks, Recreation and Sport Committee held on 29 May 2019 be taken as read and adopted as a correct record.

Moved by: Councillor Smith
Seconded by: Councillor Wickerson

# 5 DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA

#### **6 BUSINESS OUTSTANDING**

#### 6.1 LIFTING MATTERS FROM THE TABLE

File No: 11979 Attachments: Nil

Authorising Officer: Evan Pardon - Chief Executive Officer

Author: Evan Pardon - Chief Executive Officer

#### **SUMMARY**

Items laid on the table require a report to be lifted from the table before being dealt with. This report is designed to lift all necessary reports from the table to be dealt with at the Parks, Recreation and Sport Committee meeting on 26 June 2019.

#### **COMMITTEE RECOMMENDATION**

THAT the following matters be lifted from the table and dealt with accordingly:

- Gracemere Cemetery Pre-Purchase of Burial Rights
- Removal of Saddle Water Tank and Installation of Permanent Water Dispenser on Pilbeam Drive

Moved by: Councillor Wickerson Seconded by: Councillor Smith

# 7 PUBLIC FORUMS/DEPUTATIONS

Nil

#### 8 OFFICERS' REPORTS

#### 8.1 GRACEMERE CEMETERY - PRE-PURCHASE OF BURIAL RIGHTS

File No: 11979

Attachments: 1. Draft Cemetery Related Activities Policy

2. Draft Cemetery Related Activities Policy with

tracked changes

Authorising Officer: Richard Dunkley - Manager Community Assets and

**Facilities** 

**Colleen Worthy - General Manager Community Services** 

Author: Sophia Czarkowski - Coordinator Facilities

Previous Items: 8.1 - Gracemere Cemetery - Pre-purchase of Burial

Rights - Parks, Recreation and Sport Committee - 29

May 2019 12.30pm

#### **SUMMARY**

This matter was laid on the table at the Parks, Recreation and Sport Committee meeting on 29 May 2019 with the following resolution:

"THAT this matter lay on the table until the next Parks Recreation and Sport Committee meeting."

In August 2017 Council resolved to make provision for the pre-purchase of burial rights at Gracemere Cemetery. This report recommends changes to the existing Cemetery Policy to enable this.

#### **COMMITTEE RECOMMENDATION**

THAT the matter be laid on the table pending a workshop.

Moved by: Councillor Rutherford

Seconded by: Councillor Smith

# 8.2 REMOVAL OF SADDLE WATER TANK AND INSTALLATION OF PERMANENT WATER DISPENSER ON PILBEAM DRIVE

File No: 1464 Attachments: Nil

Authorising Officer: Colleen Worthy - General Manager Community Services

Author: Aaron Pont - Manager Parks

Previous Items: 8.6 - Removal of Saddle Water Tank and Installation of

Permanent Water Dispenser on Pilbeam Drive - Parks, Recreation and Sport Committee - 29 May 2019 12.30pm

#### **SUMMARY**

This matter was laid on the table at the Parks, Recreation and Sport Committee meeting on 29 May 2019 with the following resolution:

"THAT the matter lay on the table until the next Parks, Recreation and Sport Committee meeting."

The purpose of this report is to provide information supporting the removal of the Pilbeam Drive Saddle Water tank and installation of a permanent water dispenser to potable water.

#### **COMMITTEE RECOMMENDATION**

THAT the tank be removed only once there is a drinking fountain at the location.

Moved by: Councillor Fisher Seconded by: Councillor Smith

MOTION LOST

**DIVISION:** 

Councillors N Fisher and E Smith voted in the affirmative.

Councillors C Rutherford, R Swadling and D Wickerson voted in the negative.

#### **COMMITTEE RECOMMENDATION**

THAT Council approve the removal of the existing water tank in conjunction with the installation of a drinking water fountain.

Moved by: Councillor Rutherford Seconded by: Councillor Swadling

**MOTION CARRIED** 

Councillor Fisher recorded his vote against the motion.

#### 8.3 PARKS OPERATIONAL REPORT - MAY 2019

File No: 1484

Attachments: 1. Operational Report - May 2019

Authorising Officer: Colleen Worthy - General Manager Community Services

Author: Aaron Pont - Manager Parks

#### **SUMMARY**

This report provides information on the activities and services of the Parks section for May 2019.

#### 1:27PM

Chief Executive Officer left the meeting.

#### 1:35PM

Chief Executive Officer returned to the meeting room.

#### **COMMITTEE RECOMMENDATION**

THAT the report on the activities and services of the Parks section for May 2019 be received.

Moved by: Councillor Wickerson Seconded by: Councillor Smith

#### 8.4 PROJECT DELIVERY MONTHLY REPORT - MAY 2019

File No: 7028

Attachments:

1. Project Delivery Monthly Report - May 2019

Authorising Officer: Peter Kofod - General Manager Regional Services

Author: Andrew Collins - Manager Project Delivery

#### **SUMMARY**

Monthly reports on the projects currently managed by Project Delivery.

#### **COMMITTEE RECOMMENDATION**

THAT the Project Delivery Monthly Report for May 2019 be received.

Moved by: Councillor Fisher Seconded by: Councillor Smith

# 9 NOTICES OF MOTION

Nil

# 10 URGENT BUSINESS\QUESTIONS

# 11 CLOSURE OF MEETING

There being no further business the meeting closed at 2:27pm.

SIGNATURE

CHAIRPERSON

DATE