

# COMMUNITIES COMMITTEE MEETING

# MINUTES

17 SEPTEMBER 2024

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#### REPORT OF THE COMMUNITIES COMMITTEE MEETING HELD AT COUNCIL CHAMBERS, 232 BOLSOVER STREET, ROCKHAMPTON ON TUESDAY, 17 SEPTEMBER 2024 COMMENCING AT 9:00AM

# 1 OPENING

1.1 Acknowledgement of Country

# 2 PRESENT

Members Present:

The Mayor, Councillor A P Williams (Chairperson) Deputy Mayor, Councillor M D Wickerson Councillor S Latcham Councillor E W Oram Councillor M A Taylor Councillor G D Mathers Councillor E B Hilse

In Attendance:

Mr E Pardon – Chief Executive Officer Ms A Cutler – General Manager Community Services (Executive Officer)

# 3 APOLOGIES AND LEAVE OF ABSENCE

Leave of Absence for the meeting was previously granted to Councillor Cherie Rutherford.

# 4 CONFIRMATION OF MINUTES OF PREVIOUS MEETING

# COMMITTEE RESOLUTION

THAT the minutes of the Communities Committee of 20 August 2024 be confirmed.

Moved by: Councillor Wickerson Seconded by: Councillor Oram MOTION CARRIED UNANIMOUSLY

# 5 DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA Nil

# 6 BUSINESS OUTSTANDING

# 6.1 LIFTING MATTERS FROM THE TABLE

| File No:             | 10097                                 |
|----------------------|---------------------------------------|
| Authorising Officer: | Evan Pardon - Chief Executive Officer |
| Author:              | Evan Pardon - Chief Executive Officer |

#### SUMMARY

This report is being presented in order for matters that have been laid on the table at previous meetings to be formally lifted from the table prior to being dealt with at this meeting.

# COMMITTEE RESOLUTION

THAT the following matter be lifted from the table and dealt with accordingly:

• Rockhampton Museum of Art – Specialised and Sole Supplier Report

| Moved by:      | Mayor Williams              |
|----------------|-----------------------------|
| Seconded by:   | <b>Councillor Wickerson</b> |
| MOTION CARRIED |                             |

## 6.2 BUSINESS OUTSTANDING TABLE FOR COMMUNITIES COMMITTEE

| File No:             | 10097   |
|----------------------|---|
| Authorising Officer: | Evan Pardon - Chief Executive Officer                     |
| Author:              | Doug Scott - Acting General Manager Community<br>Services |

# SUMMARY

The Business Outstanding Table is used as a tool to monitor outstanding items resolved at previous Council or Committee meetings. The current Business Outstanding Table for Communities Committee is presented for Councillors' information.

## COMMITTEE RESOLUTION

THAT the Business Outstanding Table for the Communities Committee be received.

Moved by:Councillor OramSeconded by:Councillor MathersMOTION CARRIED UNANIMOUSLY

# 7 PUBLIC FORUMS/DEPUTATIONS

Nil

# 8 PRESENTATION OF PETITIONS

Nil

# 9 COMMITTEE REPORTS

Nil

# 10 COUNCILLOR/DELEGATE REPORTS

# 10.1 PORTFOLIO UPDATE

| File No:             | 10097   |
|----------------------|---|
| Authorising Officer: | Doug Scott - Acting General Manager Community<br>Services |
| Author:              | Doug Scott - Acting General Manager Community Services    |

# SUMMARY

Portfolio Councillors for Communities, Culture and Heritage, Planning and Regulation and Environmental Sustainability will provide an update on matters of interest within their portfolio.

## COMMITTEE RESOLUTION

THAT the Portfolio Updates for Communities, Culture and Heritage, Planning and Regulation and Environmental Sustainability be received.

Moved by:Mayor WilliamsSeconded by:Councillor OramMOTION CARRIED UNANIMOUSLY

# 11 OFFICERS' REPORTS

# 11.1 COMMUNITIES PROJECT REFERENCE GROUP

| File No:             | 11979   |
|----------------------|---|
| Authorising Officer: | Doug Scott - Acting General Manager Community<br>Services |
| Author:              | Doug Scott - Acting General Manager Community Services    |

## SUMMARY

The minutes of the Communities Project Reference Group meeting on 4 September 2024 are provided for endorsement of the recommendations of the Group.

# **COMMITTEE RESOLUTION**

THAT the minutes of the Communities Project Reference Group held on 4 September 2024 be received and the actions contained in the minutes be endorsed.

Moved by:Councillor OramSeconded by:Councillor WickersonMOTION CARRIED

## 11.2 ZOO - CHIMPANZEE TRANSFERS 2024 & 2025

| File No:             | 3066  |
|----------------------|---|
| Authorising Officer: | Aaron Pont - Manager Parks<br>Doug Scott - Acting General Manager Community<br>Services |
| Author:              | Liz Bellward - Curator Rockhampton Zoo  |

# SUMMARY

Rockhampton Zoo would like to transfer Leakey and Mzuri (2-year-old) to Sydney Zoo in exchange for 2 x younger female adult chimpanzees.

| 9:21AM | Councillor Wickerson left the meeting room        |
|--------|---|
| 9:22AM | Councillor Wickerson returned to the meeting room |

# **COMMITTEE RESOLUTION**

THAT Council endorse the transfer of Leakey and Mzuri to Sydney Zoo in exchange for 2 x younger female adult chimpanzees.

Moved by:Mayor WilliamsSeconded by:Councillor WickersonMOTION CARRIEDCouncillor Hilse recorded his vote against the motion

# 11.3 WINTER PARKS PROGRESS REPORT

| File No:             | 8044   |
|----------------------|--|
| Authorising Officer: | Alicia Cutler - General Manager Community Services |
| Author:              | Aaron Pont - Manager Parks                         |

# SUMMARY

Manager Parks providing quarterly update in relation to Parks Service delivery.

| 9:33AM | Chief Executive Officer left the meeting room        |
|--------|--|
| 9:36AM | Chief Executive Officer returned to the meeting room |

# COMMITTEE RESOLUTION

THAT the quarterly update in relation to Parks Service delivery be received.

Moved by:Councillor TaylorSeconded by:Councillor MathersMOTION CARRIED UNANIMOUSLY

11.4 ROCKHAMPTON MUSEUM OF ART - SPECIALISED AND SOLE SUPPLIER REPORT

| File No:             | 11760   |
|----------------------|---|
| Authorising Officer: | Doug Scott - Acting General Manager Community<br>Services |
| Author:              | John Webb - Manager Communities and Culture               |

## SUMMARY

Council presents an annual program of exhibitions, curatorial projects, and engagement and learning programs. This report details a number of specialised and sole suppliers required to supply exhibition content and physical productions. Council approval is sought to deem the nominated suppliers as specialised or sole suppliers in accordance with s235(b) of the Local Government Regulation 2012.

| 9:52AM  | Chief Executive Officer left the meeting room        |
|---------|--|
| 9:58AM  | Chief Executive Officer returned to the meeting room |
| 10:04AM | Councillor Wickerson left the meeting room           |
| 10:07AM | Councillor Wickerson returned to the meeting room    |

## COMMITTEE RESOLUTION

THAT pursuant to S235(b) of the *Local Government Regulation 2012*, Council approves the use of nominated suppliers as specialised or sole suppliers to supply exhibitions and curatorial projects, as well as engagement and learning programs without the need to seek additional quotes.

Moved by:Councillor MathersSeconded by:Councillor OramMOTION CARRIED UNANIMOUSLY

## 11.5 REGIONAL ARTS DEVELOPMENT FUND 2024/25 ROUND ONE FUNDING

| File No:             | 8944   |
|----------------------|--|
| Authorising Officer: | John Webb - Manager Communities and Culture<br>Doug Scott - Acting General Manager Community<br>Services |
| Author:              | Mark Millett - Coordinator Major Venues  |

## SUMMARY

Applications received for Round One of the 2024-2025 Regional Arts Development Fund (RADF) have been assessed by the RADF committee and two applications are recommended for funding. One application to join the RADF committee has been received and it is recommended for endorsement.

## COMMITTEE RESOLUTION

THAT Council endorse the appointment of a new Committee Member as outlined in the report.

THAT Council endorses the applications listed below for funding from Round One of the 2024-25 Regional Arts Development fund:

| Applicant                         | Grant Type<br>and Amount<br>Requested | Details of Grant  | Grant<br>amount |
|-----------------------------------|---------------------------------------|---|-----------------|
| Capricornia<br>Printmakers        | Development<br>Grant<br>\$2420        | CPI Workshops – Fundamentals of<br>Printmaking. Building foundation skills of<br>new members, building group membership<br>develop existing members into more<br>confident tutors | \$2420          |
| Rockhampton<br>Youth<br>Orchestra | Development<br>Grant<br>\$5000        | Andy Firth Masterclasses. Bringing Andy Firth<br>to Rockhampton to undertake masterclasses<br>for local musicians and instrumental teachers                                       | \$5000          |

Moved by:Councillor WickersonSeconded by:Councillor OramMOTION CARRIED UNANIMOUSLY

# 11.6 ANNUAL HOMELESS CONNECT EVENT

| File No:             | 11550   |
|----------------------|---|
| Authorising Officer: | Doug Scott - Acting General Manager Community<br>Services |
| Author:              | Kerri Dorman - Administration Supervisor                  |

# SUMMARY

This report provides Council with an overall report on the recent annual Homeless Connect event held on 4 July 2024.

# COMMITTEE RESOLUTION

THAT the matter lay on the table to be discussed at a Briefing Session and a report be brought back to the next Communities Committee meeting.

Moved by:Councillor WickersonSeconded by:Councillor MathersMOTION CARRIED

# **12 NOTICES OF MOTION**

Nil

# 13 QUESTIONS ON NOTICE

Nil

# 14 URGENT BUSINESS\QUESTIONS

Nil

# **COMMITTEE RESOLUTION**

10:20AM That the meeting be adjourned, to resume at 10:35am.

Moved by:Mayor WilliamsSeconded by:Councillor OramMOTION CARRIED

# **COMMITTEE RESOLUTION**

10:35AM That the meeting be resumed.

Moved by:Mayor WilliamsSeconded by:Councillor TaylorMOTION CARRIED UNANIMOUSLY

# 15 CLOSED SESSION

# **COMMITTEE RESOLUTION**

## 10:36AM

THAT Council move into Closed Session pursuant to section 254J(1) of the *Local Government Regulation 2012* and the meeting be closed to the public to discuss the following items, which are considered confidential in accordance with section 254J(3) of the *Local Government Regulation 2012*, for the reasons indicated.

## **16.1** Support for sporting submission

In accordance with section 254J(3)(g) of the *Local Government Regulation 2012* it is considered necessary to close the meeting to discuss negotiations relating to a commercial matter involving the local government for which a public discussion would be likely to prejudice the interests of the local government.

Moved by:Mayor WilliamsSeconded by:Councillor WickersonMOTION CARRIED UNANIMOUSLY

## COMMITTEE RESOLUTION

## 10:57AM

**THAT** pursuant to s5.12 *Council Meeting Procedures* the meeting moves out of Closed Session and be opened to the public.

Moved by:Mayor WilliamsSeconded by:Councillor TaylorMOTION CARRIED UNANIMOUSLY

# **16 CONFIDENTIAL REPORTS**

# 16.1 SUPPORT FOR SPORTING SUBMISSION

| File No:             | 1291                                      |
|----------------------|---|
| Authorising Officer: | Evan Pardon - Chief Executive Officer     |
| Author:              | Wade Clark - Economic Development Manager |

In accordance with section 254J(3)(g) of the *Local Government Regulation 2012* it is considered necessary to close the meeting to discuss negotiations relating to a commercial matter involving the local government for which a public discussion would be likely to prejudice the interests of the local government.

#### SUMMARY

Council has been requested to support a sporting submission.

# COMMITTEE RESOLUTION

THAT the matter be reported to a future Council meeting when further information as outlined in the report is known.

Moved by:Mayor WilliamsSeconded by:Councillor HilseMOTION CARRIED UNANIMOUSLY

# 17 CLOSURE OF MEETING

There being no further business the meeting closed at 10:58am.

SIGNATURE

CHAIRPERSON

DATE