

# COMMUNITIES COMMITTEE MEETING

# MINUTES

18 APRIL 2023

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#### REPORT OF THE COMMUNITIES COMMITTEE MEETING HELD AT COUNCIL CHAMBERS, 232 BOLSOVER STREET, ROCKHAMPTON ON TUESDAY, 18 APRIL 2023 COMMENCING AT 9:00AM

## 1 OPENING

1.1 Acknowledgement of Country

# 2 PRESENT

Members Present:

Deputy Mayor, Councillor N K Fisher (Chairperson) Councillor S Latcham Councillor C E Smith Councillor C R Rutherford Councillor M D Wickerson Councillor D Kirkland Councillor G D Mathers

In Attendance:

Mr E Pardon – Chief Executive Officer Ms A Cutler – General Manager Community Services (Executive Officer) Mr R Cheesman- Deputy Chief Executive Officer (via video-link) Ms M Taylor – Chief Financial Officer (via video-link) Mr A Russell – Executive Manager Strategy and Planning Mr A Pont – Manager Parks Mr S Ellis – Coordinator Community Master Planning Ms J Daniels – Community Master Planner Ms C Bell – Coordinator Environmental Sustainability Ms A Lane – Business Improvement Advisor Ms J Barrett – Senior Communications Officer (via video-link) Ms K Walsh – Committee Support Officer

# 3 APOLOGIES AND LEAVE OF ABSENCE

The Mayor, Councillor Tony Williams tendered his apology as he is attending meetings in Brisbane.

# 4 CONFIRMATION OF MINUTES OF PREVIOUS MEETING

## COMMITTEE RESOLUTION

THAT the minutes of the Communities Committee of 21 March 2023 be confirmed.

Moved by:Councillor SmithSeconded by:Councillor WickersonMOTION CARRIED

# 5 DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA

## 6 BUSINESS OUTSTANDING

Nil

# 7 PUBLIC FORUMS/DEPUTATIONS

Nil

# 8 PRESENTATION OF PETITIONS

Nil

# 9 COUNCILLOR/DELEGATE REPORTS

Nil

## 10 OFFICERS' REPORTS

### 10.1 PARKS PROGRESS REPORT

File No:	8044
Authorising Officer:	Doug Scott - Acting General Manager Community Services
Author:	Aaron Pont - Manager Parks

#### SUMMARY

Manager Parks providing bi-monthly update in relation to Parks Service Standards.

#### COMMITTEE RESOLUTION

THAT the bi-monthly update in relation to Parks Service Standards be received.

Moved by:Councillor RutherfordSeconded by:Councillor SmithMOTION CARRIED UNANIMOUSLY

#### **10.2 URBAN GREENING POLICY**

File No:	15228
Authorising Officer:	Angus Russell - Executive Manager Strategy and Planning Alicia Cutler - General Manager Community Services
Author:	Jacinta Daniels - Community Master Planner

### SUMMARY

The purpose of this report is to present to Council the Urban Greening Policy for consideration.

9:20AM	Chief Executive Officer left the meeting room.
9:22AM	Chief Executive Officer returned to the meeting room.

#### **COMMITTEE RESOLUTION**

THAT Council:

- 1) Adopts the Urban Greening Policy; and
- 2) Approves a review date of the Urban Greening Policy for March 2027.

Moved by:	Councillor Rutherford
Seconded by:	<b>Councillor Mathers</b>
MOTION CARRIED	

## 11 NOTICES OF MOTION

Nil

# 12 QUESTIONS ON NOTICE

Nil

# 13 URGENT BUSINESS\QUESTIONS

Nil

# 14 CLOSURE OF MEETING

There being no further business the meeting closed at 9:47am.

SIGNATURE

CHAIRPERSON

DATE