

AUDIT AND BUSINESS IMPROVEMENT COMMITTEE MEETING

MINUTES

10 SEPTEMBER 2014

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REPORT OF THE AUDIT AND BUSINESS IMPROVEMENT COMMITTEE MEETING HELD AT COUNCIL CHAMBERS, 232 BOLSOVER STREET, ROCKHAMPTON ON WEDNESDAY 10 SEPTEMBER 2014 COMMENCING AT 9.03AM

1 OPENING

2 PRESENT

Members Present:

Acting Mayor, Councillor A P Williams (Acting Chairperson)
Councillor C E Smith
Professor D Low
Mr A MacLeod
Mr M Parkinson

Observers:

Mr H Maguma, Deloitte (External Auditor) Mr S Stavrou, Deloitte (External Auditor) Mr P Flemming, Queensland Audit Office

In Attendance:

Mr E Pardon – Chief Executive Officer

Mr J Wallace - Chief Audit Executive

Mr R Cheesman – General Manager Corporate Services

Mr M Rowe - General Manager Community Services

Mr D Stevenson - Manager Corporate and Technology Services

Ms A Cutler - Manager Finance

Ms T Sweeney – Manager Workforce and Strategy

Mr S Turner – Manager Governance Support

Mr M Clerc – Revenue and Accounting Coordinator

Ms K Ramm - Risk Management Officer

Ms K Mahon - Committee Support Team Leader

3 APOLOGIES AND LEAVE OF ABSENCE

Leave of Absence for the meeting was previously granted to Councillor Margaret Strelow.

4 CONFIRMATION OF MINUTES OF PREVIOUS MEETING

COMMITTEE RESOLUTION

THAT the minutes of the Audit and Business Improvement Committee held on 29 May 2014 be taken as read and adopted as a correct record.

Moved by: Mr MacLeod Seconded by: Mr Parkinson

MOTION CARRIED

5 DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA

6 BUSINESS OUTSTANDING

6.1 BUSINESS OUTSTANDING TABLE FOR AUDIT AND BUSINESS IMPROVEMENT COMMITTEE

File No: 10097

Attachments: 1. Business Outstanding Table for Audit and

Business Improvement Committee

Responsible Officer: Evan Pardon - Chief Executive Officer

Author: Evan Pardon - Chief Executive Officer

SUMMARY

The Business Outstanding table is used as a tool to monitor outstanding items resolved at previous Council or Committee Meetings. The current Business Outstanding table for the Audit and Business Improvement Committee is presented for Councillors' information.

COMMITTEE RECOMMENDATION

THAT the Business Outstanding Table for the Audit and Business Improvement Committee be received.

Moved by: Professor Low Seconded by: Mr MacLeod

7 PUBLIC FORUMS/DEPUTATIONS

Nil

8 OFFICERS' REPORTS

Nil

9 STRATEGIC REPORTS

9.1 UPDATE REPORT - ENGINEERING RECORDS REVIEW

File No: 5207 Attachments: Nil

Authorising Officer: Evan Pardon - Chief Executive Officer

Author: Ross Cheesman - General Manager Corporate Services

SUMMARY

Update report on the Engineering Records Review as requested at the previous Audit and Business Improvement Committee meeting.

COMMITTEE RECOMMENDATION

THAT the report on the progress of the Engineering Records Review be received.

Moved by: Mr Parkinson
Seconded by: Professor Low

10 NOTICES OF MOTION

Nil

12 CLOSED SESSION

In accordance with the provisions of section 275 of the *Local Government Regulation 2012*, a local government may resolve to close a meeting to the public to discuss confidential items, such that its Councillors or members consider it necessary to close the meeting.

COMMITTEE RESOLUTION

THAT the meeting be closed to the public to discuss the following items, which are considered confidential in accordance with section 275 of the *Local Government Regulation* 2012, for the reasons indicated.

13.3 2013/14 Draft Annual Financial Statements

This report is considered confidential in accordance with section 275(1)(h), of the *Local Government Regulation 2012*, as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

13.7 Local Laws Fees & Infringements Collection Business Improvement Review Stages I &II Final Report

This report is considered confidential in accordance with section 275(1)(h), of the *Local Government Regulation 2012*, as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

13.1 Proposed Department Risk Registers Submitted for Adoption

This report is considered confidential in accordance with section 275(1)(h), of the *Local Government Regulation 2012*, as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

13.2 Overtime Review

This report is considered confidential in accordance with section 275(1)(h), of the *Local Government Regulation 2012*, as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

13.4 Business Improvement - Progress Report

This report is considered confidential in accordance with section 275(1)(h), of the *Local Government Regulation 2012*, as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

13.5 Risk Based Annual & Strategic Audit Plan 2014-2017

This report is considered confidential in accordance with section 275(1)(h), of the *Local Government Regulation 2012*, as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

13.6 IA Progress Report

This report is considered confidential in accordance with section 275(1)(h), of the *Local Government Regulation 2012*, as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

Moved by: Councillor Smith Seconded by: Professor Low

MOTION CARRIED

COMMITTEE RESOLUTION

9:11AM

THAT pursuant to s341)(k) and s44 *Council Meeting Procedures* the meeting moves into Closed Session and be closed to the public

Moved by: Mr MacLeod Seconded by: Mr Parkinson

MOTION CARRIED

9:58AM Chief Executive Officer left the meeting.

9:59AM Chief Executive Officer returned to the meeting.

10:24AM Mr MacLeod left the meeting.

10:27AM Mr MacLeod returned to the meeting.10:28AM Chief Executive Officer left the meeting.

10:29AM Chief Executive Officer returned to the meeting.

COMMITTEE RESOLUTION

10:52AM

THAT pursuant to s34(1)(k) and s44 *Council Meeting Procedures* the meeting moves out of Closed Session and be opened to the public.

Moved by: Councillor Smith Seconded by: Mr Parkinson

13 CONFIDENTIAL REPORTS

13.3 2013/14 DRAFT ANNUAL FINANCIAL STATEMENTS

File No: 8151

Attachments: 1. Draft Financial Statements 2013/14

2. Position Paper - Provision for Restoration of

Landfills and Quarries

Authorising Officer: Ross Cheesman - General Manager Corporate Services

Author: Alicia Cutler - Manager Finance

This report is considered confidential in accordance with section 275(1)(h), of the *Local Government Regulation 2012*, as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

SUMMARY

The Draft Annual Financial Statements as at 30 June 2014 are attached for review by the Audit Committee prior to certification and forwarding to the Auditor-General. A commentary on the Statements is also provided for members.

COMMITTEE RECOMMENDATION

THAT the 2013/14 Draft Unaudited Financial Statements be received and the Acting Mayor and CEO consider any comments from the committee prior to signing.

Moved by: Mr MacLeod
Seconded by: Mr Parkinson

13.7 LOCAL LAWS FEES & INFRINGEMENTS COLLECTION BUSINESS IMPROVEMENT REVIEW STAGES I &II FINAL REPORT

File No: 5207

Attachments: 1. Local Laws Fees & Infringements Collection

Business Improvement Review Stage I & II

Authorising Officer: Evan Pardon - Chief Executive Officer

Author: John Wallace - Chief Audit Executive

This report is considered confidential in accordance with section 275(1)(h), of the *Local Government Regulation 2012*, as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

SUMMARY

The final report relating to Animal Management Stage I & II (now renamed Local Laws Fees & Infringements Collection Business Improvement Review – Stage I & II, is attached for the information of and review by the committee.

COMMITTEE RECOMMENDATION

THAT the report be received and Council adopt the action items and recommendations for improvement as detailed in the report.

Moved by: Councillor Smith Seconded by: Professor Low

13.1 PROPOSED DEPARTMENT RISK REGISTERS SUBMITTED FOR ADOPTION

File No: 8780

Attachments: 1. Community Services proposed Risk Register

2014

2. Corporate Services proposed Risk Register 2014

3. Office of the CEO proposed Risk Register

20144. Regional Services proposed Risk Register

2014

Authorising Officer: Ross Cheesman - General Manager Corporate Services

Author: Kisane Ramm - Risk Management Officer

This report is considered confidential in accordance with section 275(1)(h), of the *Local Government Regulation 2012*, as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

SUMMARY

The purpose of this report is to present the proposed Departmental Risk Registers to Audit and Business Improvement Advisory Committee for consideration prior to adoption by Council.

COMMITTEE RECOMMENDATION

THAT the Departmental Risk Registers, as presented, be adopted.

Moved by: Mr Parkinson
Seconded by: Mr MacLeod

13.2 OVERTIME REVIEW

File No: 5207 Attachments: Nil

Authorising Officer: Ross Cheesman - General Manager Corporate Services

Author: Tracy Sweeney - Manager Workforce and Strategy

This report is considered confidential in accordance with section 275(1)(h), of the *Local Government Regulation 2012*, as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

SUMMARY

The Overtime Review report is presented for Councillors' information.

COMMITTEE RECOMMENDATION

THAT the report on the Overtime Review be received and overtime within Council continue to be monitored.

Moved by: Councillor Williams

Seconded by: Mr MacLeod

13.4 BUSINESS IMPROVEMENT - PROGRESS REPORT

File No: 5207

Attachments: 1. Progress Report

Authorising Officer: Evan Pardon - Chief Executive Officer

Author: John Wallace - Chief Audit Executive

This report is considered confidential in accordance with section 275(1)(h), of the *Local Government Regulation 2012*, as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

SUMMARY

A report is submitted in compliance with the requirements of the Local Government Regulation 2012, S207. This is a new report inclusive of all known consulting activity across Council.

COMMITTEE RECOMMENDATION

THAT the Business Improvement – Progress Report be received.

Moved by: Professor Low Seconded by: Councillor Smith

13.5 RISK BASED ANNUAL & STRATEGIC AUDIT PLAN 2014-2017

File No: 5207

Attachments: 1. Whole of Organisation Business Process

Improvement Plan 2014-17

Authorising Officer: Evan Pardon - Chief Executive Officer

Author: John Wallace - Chief Audit Executive

This report is considered confidential in accordance with section 275(1)(h), of the *Local Government Regulation 2012*, as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

SUMMARY

The organisation-wide Business Process Improvement Plan for 2014-2017 is provided for the information of the committee as requested. This document is the risk-based Annual and Strategic Audit Plan for this 3 year period. Internal Audit Plans are required in compliance with the Local Government Regulation 2012 S 207, (2).

COMMITTEE RECOMMENDATION

THAT the report on Risk Based Annual and Strategic Audit Plan 2014-2017 be received.

Moved by: Professor Low Seconded by: Mr MacLeod

13.6 IA PROGRESS REPORT

File No: 5207

Attachments:

1. IA Progress report: As at 28-8-2014

Authorising Officer: Evan Pardon - Chief Executive Officer

Author: John Wallace - Chief Audit Executive

This report is considered confidential in accordance with section 275(1)(h), of the *Local Government Regulation 2012*, as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

SUMMARY

The progress report to committee is provided as per the Local Government Regulation 2012, S207.

COMMITTEE RECOMMENDATION

THAT the IA Progress Report as at 28 August 2014 be received.

Moved by: Mr Parkinson Seconded by: Mr MacLeod

11 URGENT BUSINESS\QUESTIONS

11.1 NEXT AUDIT AND BUSINESS IMPROVEMENT COMMITTEE DATE

File No: 1460

Responsible Officer: Evan Pardon – Chief Executive Officer

SUMMARY

Discussions were had as to when the next Audit and Business Improvement Committee Meeting will be held.

COMMITTEE RECOMMENDATION

That the next Audit and Business Improvement Committee Meeting be scheduled for early February 2015.

Moved by: Councillor Williams
Seconded by: Councillor Smith

14 CLOSURE OF MEETING

There being no further business the meeting closed at 10:58am.						
SIGNATURE						
CHAIRPERSON						
DATE						