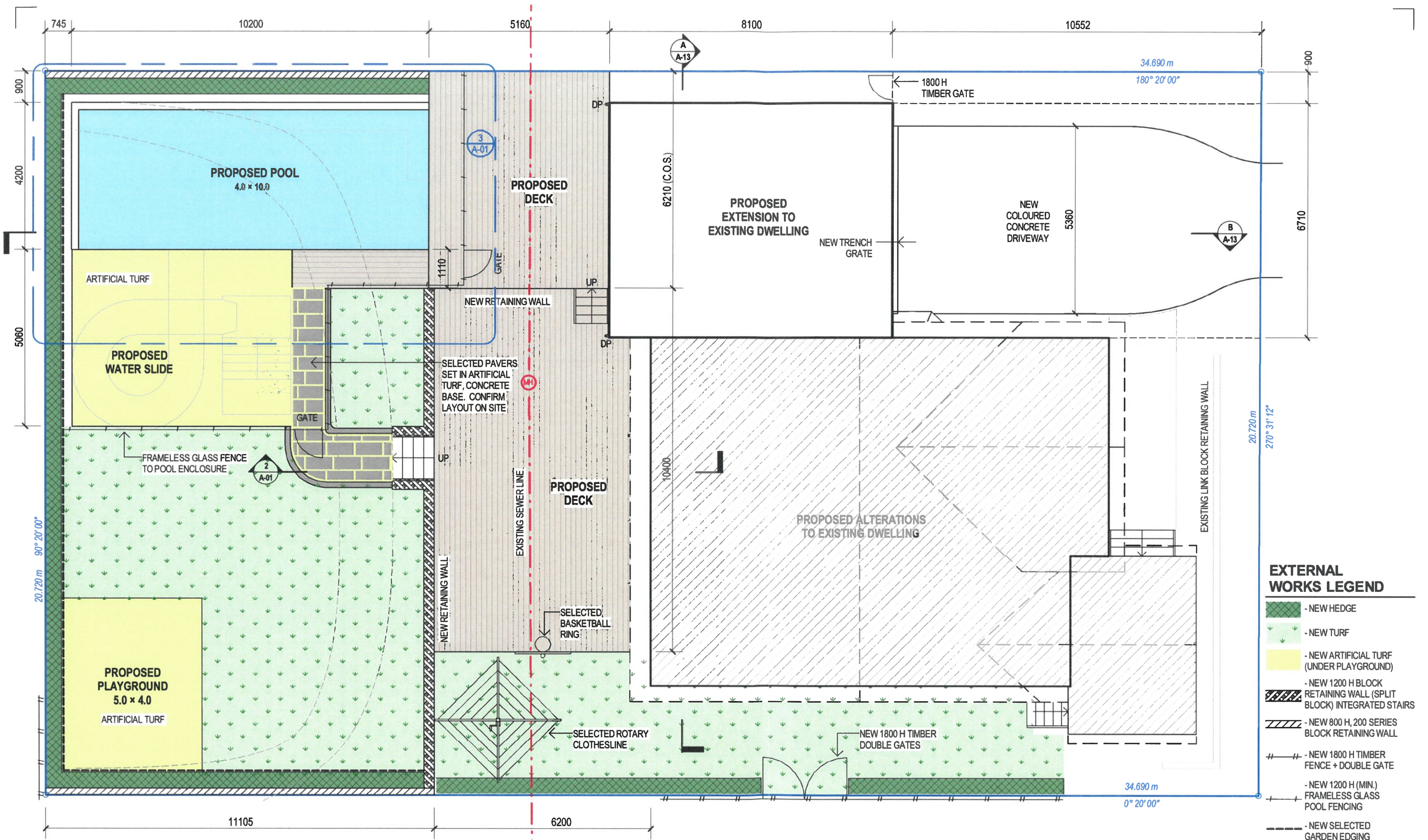








| rev. | date     | details                     |
|------|----------|-----------------------------|
| B    | 01-04-19 | POOL & ENCLOSURE ALTERATION |
| A    | 22-03-19 | CONSTRUCTION ISSUE          |

PROJECT  
**PROPOSED ALTERATIONS & EXTENSIONS TO DWELLING**

CLIENT  
**P. TAYLOR**

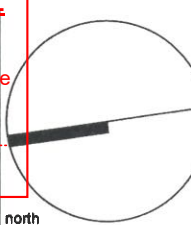
LOCATION  
**48 GLENCOE ST, THE RANGE**

SHEET  
**EXTERNAL WORKS & LANDSCAPING PLAN**

**ROCKHAMPTON REGIONAL COUNCIL**

**APPROVED PLANS**

These plans are approved subject to the current conditions of approval associated with  
**Development Permit No.: D/89-2019**  
**Dated: 17 October 2019**

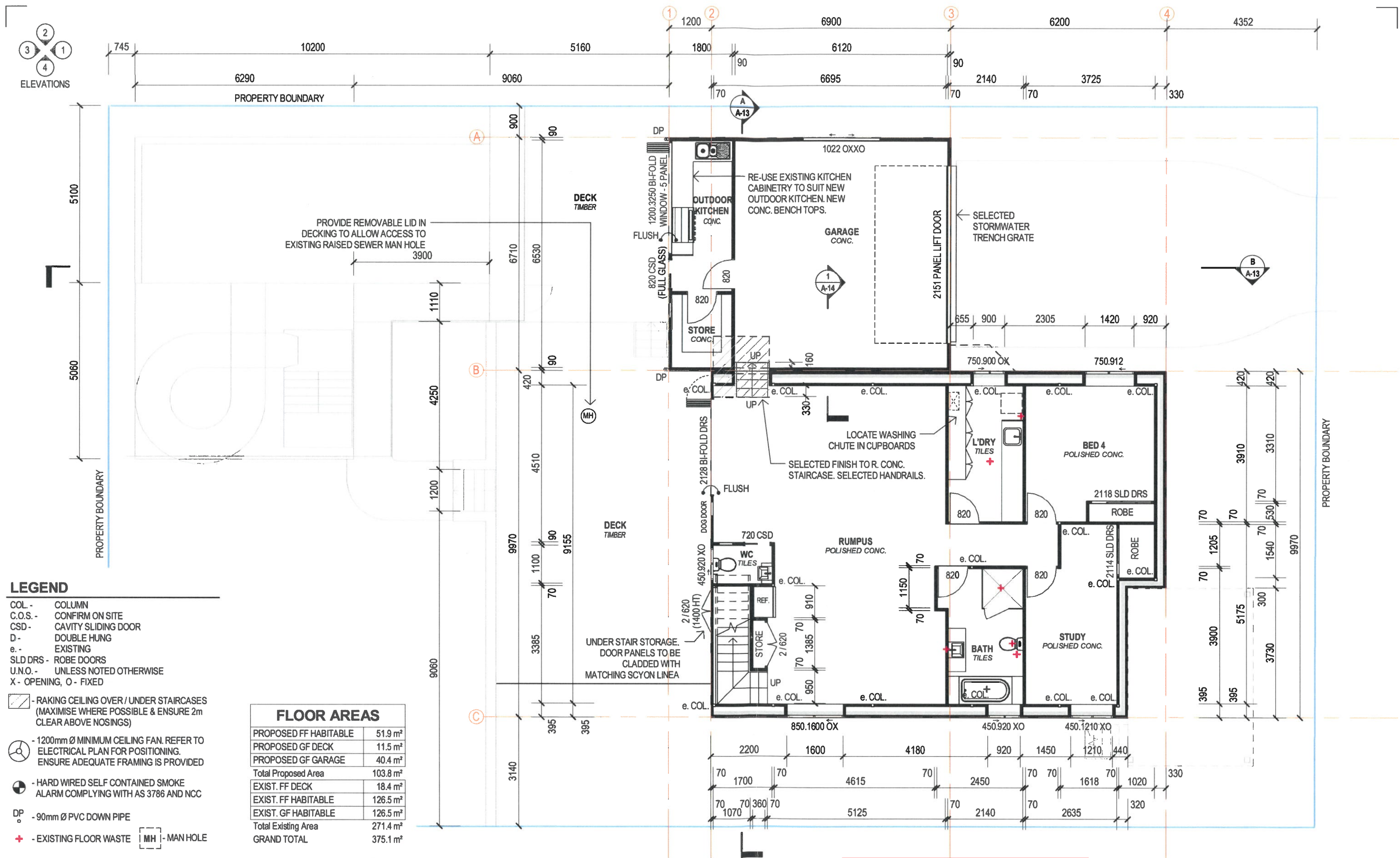


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| date:     | 05-02-19 | LICENCED UNDER THE QBCC ACT LICENCE No. 1253563 |          |
| scale:    | 1 : 100  | <b>A1901</b>                                    |          |
| drawn:    |          | project no.                                     |          |
| verified: |          | <b>A-02</b>                                     | <b>B</b> |
|           |          | sheet no.                                       | revision |

Original Sheet Size A3 - 297 x 420mm

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|        |          |                             |
|--------|----------|-----------------------------|
| B<br>A | 01-04-19 | POOL & ENCLOSURE ALTERATION |
|        | 22-03-19 | CONSTRUCTION ISSUE          |
| rev.   | date     | details                     |

|                                                          |                                   |
|----------------------------------------------------------|-----------------------------------|
| PROJECT                                                  | SHEET                             |
| <b>PROPOSED ALTERATIONS &amp; EXTENSIONS TO DWELLING</b> | <b>PROPOSED GROUND FLOOR PLAN</b> |
| CLIENT                                                   |                                   |
| <b>P. TAYLOR</b>                                         |                                   |
| LOCATION                                                 |                                   |
| <b>48 GLENCOE ST, THE RANGE</b>                          |                                   |

**ROCKHAMPTON REGIONAL COUNCIL**

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|           |          |                                                 |          |
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| date:     | 05-02-19 | LICENCED UNDER THE QBCC ACT LICENCE No. 1253563 |          |
| scale:    | 1 : 100  | <b>A1901</b>                                    |          |
| drawn:    |          | project no.                                     |          |
| verified: |          | <b>A-04</b>                                     | <b>B</b> |
|           |          | sheet no.                                       | revision |

Original Sheet Size A3 - 297 x 420mm

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ELEVATIONS

## ROCKHAMPTON REGIONAL COUNCIL

### APPROVED PLANS

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Dated: 17 October 2019

## LEGEND

COL - COLUMN  
C.O.S. - CONFIRM ON SITE  
CSD - CAVITY SLIDING DOOR  
D - DOUBLE HUNG  
e. - EXISTING  
SLD DRS - ROBE DOORS  
U.N.O. - UNLESS NOTED OTHERWISE  
X - OPENING, O - FIXED

RAKING CEILING OVER / UNDER STAIRCASES  
(MAXIMISE WHERE POSSIBLE & ENSURE 2m  
CLEAR ABOVE NOSINGS)

1200mm Ø MINIMUM CEILING FAN. REFER TO  
ELECTRICAL PLAN FOR POSITIONING.  
ENSURE ADEQUATE FRAMING IS PROVIDED

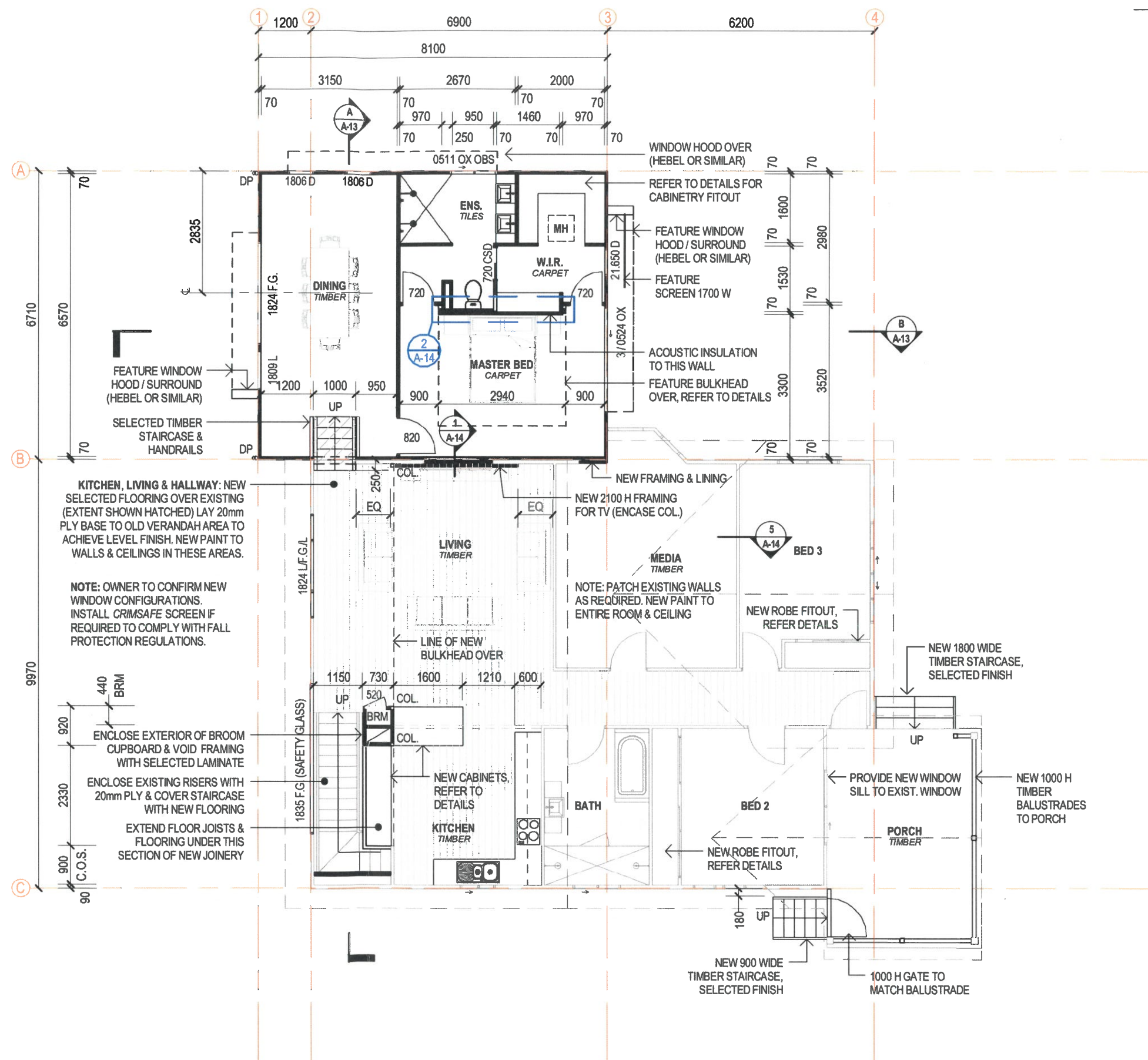
HARD WIRED SELF CONTAINED SMOKE  
ALARM COMPLYING WITH AS 3786 AND NCC

DP - 90mm Ø PVC DOWN PIPE

EXISTING FLOOR WASTE MH - MAN HOLE

## FLOOR AREAS

|                       |                      |
|-----------------------|----------------------|
| PROPOSED FF HABITABLE | 51.9 m <sup>2</sup>  |
| PROPOSED GF DECK      | 11.5 m <sup>2</sup>  |
| PROPOSED GF GARAGE    | 40.4 m <sup>2</sup>  |
| Total Proposed Area   | 103.8 m <sup>2</sup> |
| EXIST. FF DECK        | 18.4 m <sup>2</sup>  |
| EXIST. FF HABITABLE   | 126.5 m <sup>2</sup> |
| EXIST. GF HABITABLE   | 126.5 m <sup>2</sup> |
| Total Existing Area   | 271.4 m <sup>2</sup> |
| GRAND TOTAL           | 375.1 m <sup>2</sup> |



PROJECT  
**PROPOSED ALTERATIONS &  
EXTENSIONS TO DWELLING**  
CLIENT  
**P. TAYLOR**  
LOCATION  
**48 GLENCOE ST, THE RANGE**

SHEET  
**PROPOSED FIRST FLOOR PLAN**

A 22-03-19 CONSTRUCTION ISSUE

rev. date details

|           |          |                                                    |          |
|-----------|----------|----------------------------------------------------|----------|
| date:     | 05-02-19 | LICENCED UNDER THE QBCC<br>ACT LICENCE No. 1253563 |          |
| scale:    | 1 : 100  | <b>A1901</b>                                       |          |
| drawn:    | Author   | project no.                                        |          |
| verified: | Approver | <b>A-07</b>                                        | <b>A</b> |
|           |          | sheet no.                                          | revision |

Original Sheet Size A3 - 297 x 420mm

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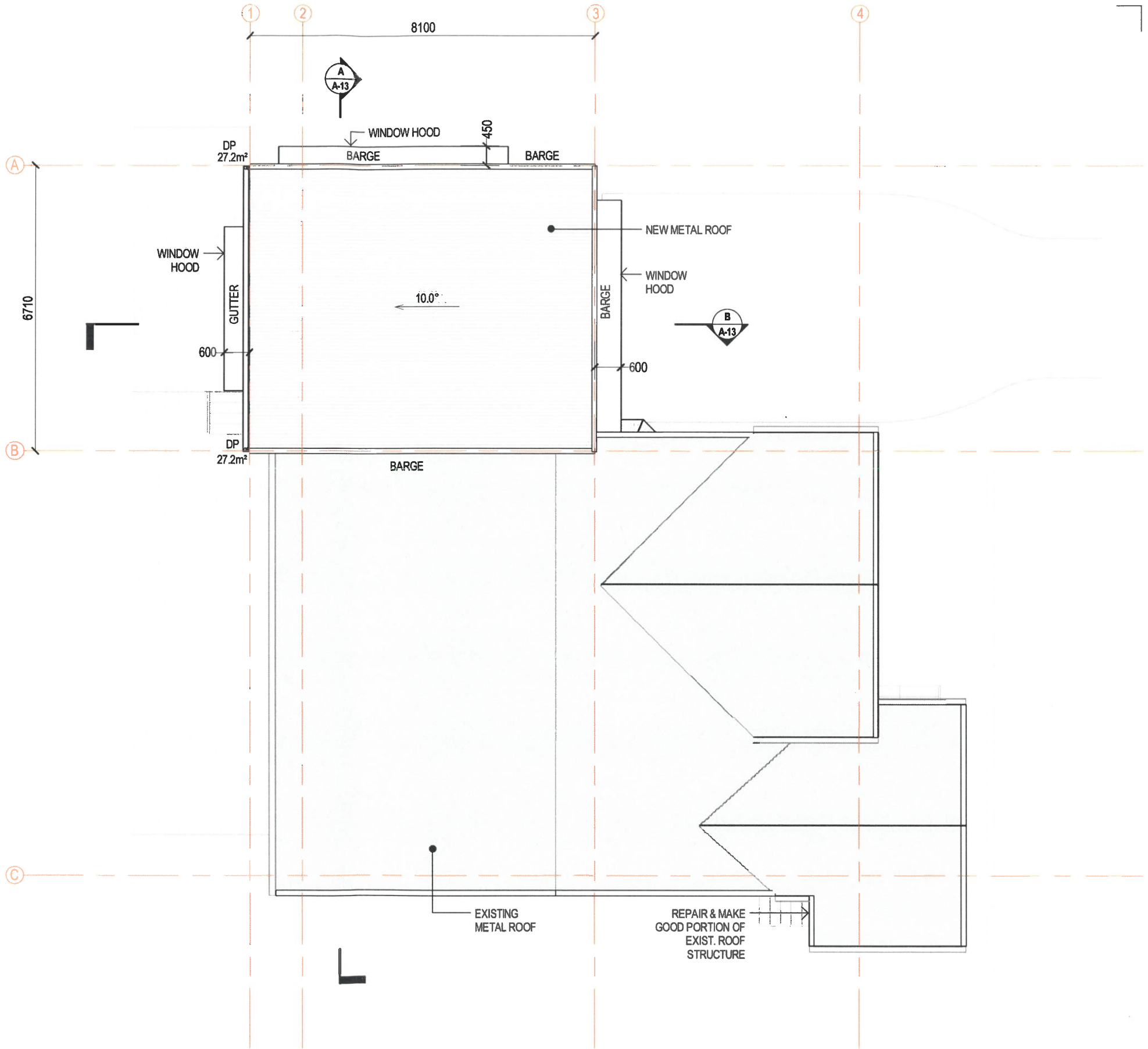


RAINWATER DISCHARGE - NEW ROOF

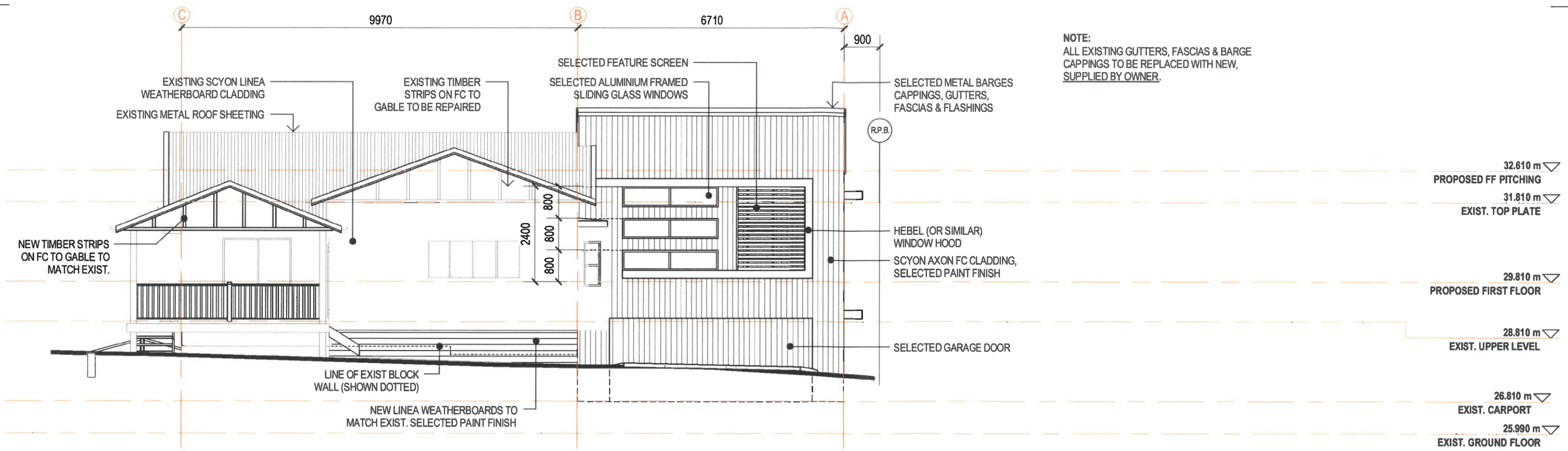
TOTAL ROOF AREA = 54.4m²  
NEW DOWNPIPES (DP) = 90mm UPVC  
NEW GUTTER = NCC TYPE D - 150 HI-FRONT QUAD SLOTTED  
OVERFLOW MEASURE = 10mm SPACER BETWEEN FASCIA & GUTTER  
OR GUTTER SET 10mm BELOW TOP OF FASCIA  
NOTE: CONNECT / DISCHARGE NEW DOWNPIPES INTO EXISTING  
STORMWATER SYSTEM OR AS OTHERWISE ADVISED

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APPROVED PLANS

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**Dated: 17 October 2019**



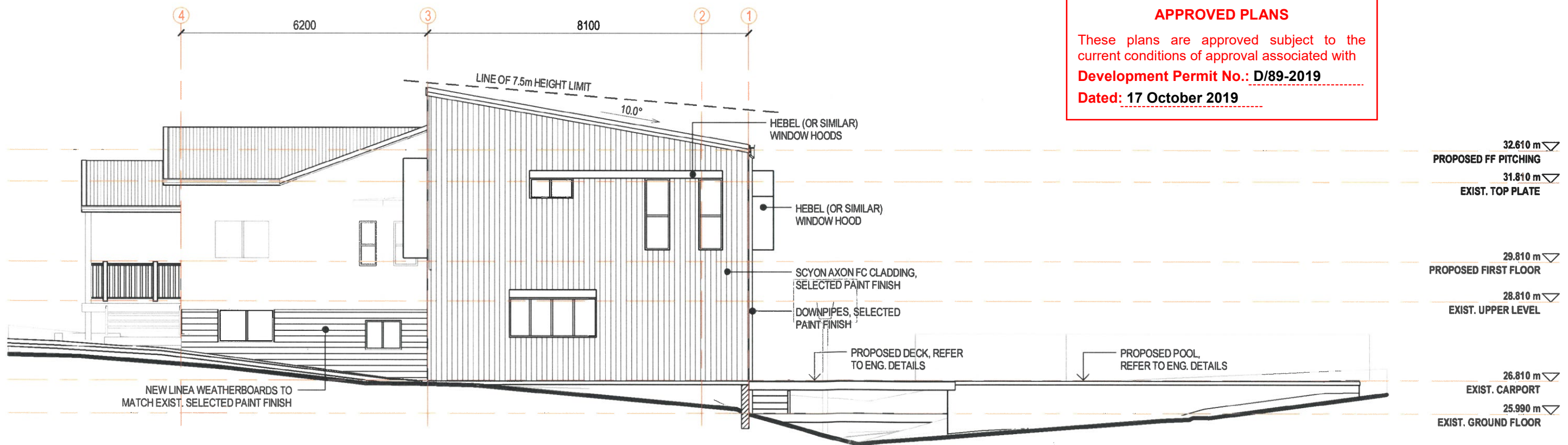
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| A | 22-03-19 | CONSTRUCTION ISSUE | PROJECT<br>PROPOSED ALTERATIONS & EXTENSIONS TO DWELLING<br>CLIENT<br>P. TAYLOR<br>LOCATION<br>48 GLENCOE ST, THE RANGE | SHEET<br>ROOF PLAN |  |  | date:     | 05-02-19 | LICENCED UNDER THE QBCC<br>ACT LICENCE No. 1253563 |          |
|   |          |                    |                                                                                                                         |                    |  |  | scale:    | 1 : 100  | A1901                                              |          |
|   |          |                    |                                                                                                                         |                    |  |  | drawn:    | Author   | project no.                                        |          |
|   |          |                    |                                                                                                                         |                    |  |  | verified: | Approver | A-09                                               | A        |
|   |          |                    |                                                                                                                         |                    |  |  |           |          | sheet no.                                          | revision |



NOTE:  
ALL EXISTING GUTTERS, FASCIAS & BARGE  
CAPPINGS TO BE REPLACED WITH NEW,  
SUPPLIED BY OWNER.

PROPOSED ELEVATION S

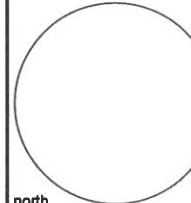
1:100



PROPOSED ELEVATION E

1:100

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**APPROVED PLANS**  
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**Dated: 17 October 2019**

|           |          |                                                    |                      |                                                                     |  |                                       |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |       |          |                                                    |  |        |         |              |  |        |        |             |  |           |          |                          |                      |
|-----------|----------|----------------------------------------------------|----------------------|---------------------------------------------------------------------|--|---------------------------------------|--|--|--|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|----------|----------------------------------------------------|--|--------|---------|--------------|--|--------|--------|-------------|--|-----------|----------|--------------------------|----------------------|
|           |          |                                                    |                      | PROJECT<br><b>PROPOSED ALTERATIONS &amp; EXTENSIONS TO DWELLING</b> |  | SHEET<br><b>PROPOSED ELEVATIONS 1</b> |  |  |  | <br>north | <table><tr><td>date:</td><td>05-02-19</td><td colspan="2">LICENCED UNDER THE QBCC<br/>ACT LICENCE No. 1253563</td></tr><tr><td>scale:</td><td>1 : 100</td><td colspan="2"><b>A1901</b></td></tr><tr><td>drawn:</td><td>Author</td><td colspan="2">project no.</td></tr><tr><td>verified:</td><td>Approver</td><td><b>A-11</b><br/>sheet no.</td><td><b>B</b><br/>revision</td></tr></table> |  | date: | 05-02-19 | LICENCED UNDER THE QBCC<br>ACT LICENCE No. 1253563 |  | scale: | 1 : 100 | <b>A1901</b> |  | drawn: | Author | project no. |  | verified: | Approver | <b>A-11</b><br>sheet no. | <b>B</b><br>revision |
| date:     | 05-02-19 | LICENCED UNDER THE QBCC<br>ACT LICENCE No. 1253563 |                      |                                                                     |  |                                       |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |       |          |                                                    |  |        |         |              |  |        |        |             |  |           |          |                          |                      |
| scale:    | 1 : 100  | <b>A1901</b>                                       |                      |                                                                     |  |                                       |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |       |          |                                                    |  |        |         |              |  |        |        |             |  |           |          |                          |                      |
| drawn:    | Author   | project no.                                        |                      |                                                                     |  |                                       |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |       |          |                                                    |  |        |         |              |  |        |        |             |  |           |          |                          |                      |
| verified: | Approver | <b>A-11</b><br>sheet no.                           | <b>B</b><br>revision |                                                                     |  |                                       |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |       |          |                                                    |  |        |         |              |  |        |        |             |  |           |          |                          |                      |
| B         | 01-04-19 | POOL & ENCLOSURE ALTERATION                        |                      |                                                                     |  |                                       |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |       |          |                                                    |  |        |         |              |  |        |        |             |  |           |          |                          |                      |
| A         | 22-03-19 | CONSTRUCTION ISSUE                                 |                      | CLIENT<br><b>P. TAYLOR</b>                                          |  |                                       |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |       |          |                                                    |  |        |         |              |  |        |        |             |  |           |          |                          |                      |
| rev.      | date     | details                                            |                      | LOCATION<br><b>48 GLENCOE ST, THE RANGE</b>                         |  |                                       |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |       |          |                                                    |  |        |         |              |  |        |        |             |  |           |          |                          |                      |

Original Sheet Size A3 - 297 x 420mm

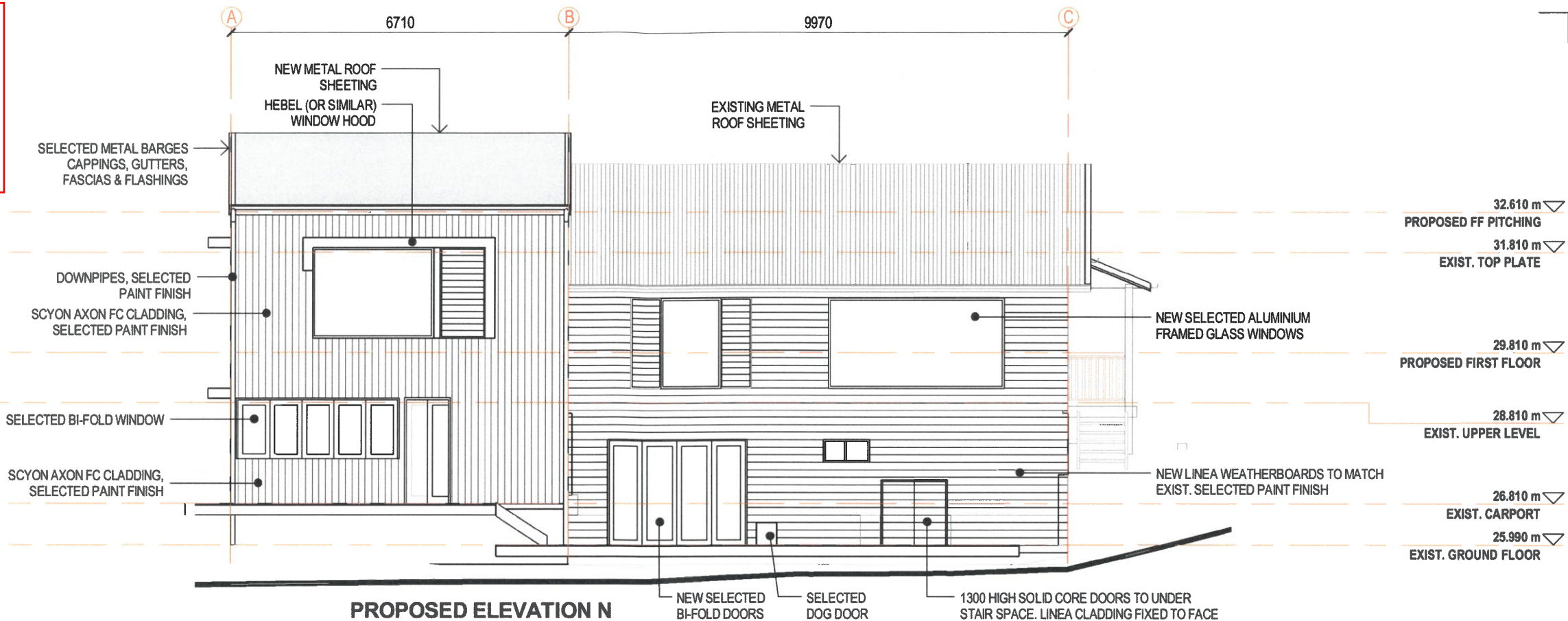
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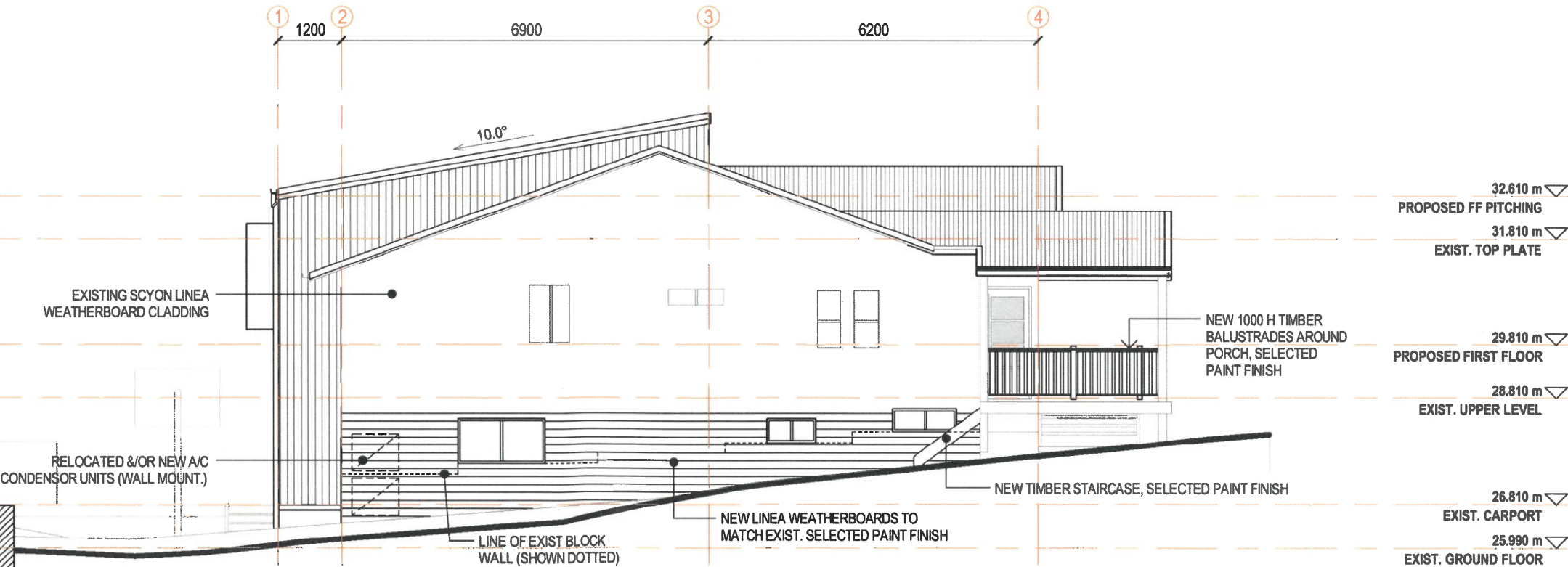
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**Dated: 17 October 2019**



PROPOSED ELEVATION N

1:100

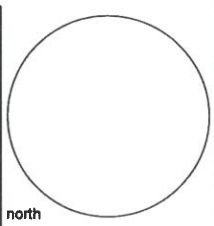
NOTE:  
ALL EXISTING GUTTERS, FASCIAS & BARGE  
CAPPINGS TO BE REPLACED WITH NEW,  
SUPPLIED BY OWNER.



PROPOSED ELEVATION W

1:100

|                                                                     |          |                             |                                       |  |  |
|---------------------------------------------------------------------|----------|-----------------------------|---------------------------------------|--|--|
| PROJECT<br><b>PROPOSED ALTERATIONS &amp; EXTENSIONS TO DWELLING</b> |          |                             | SHEET<br><b>PROPOSED ELEVATIONS 2</b> |  |  |
| CLIENT<br><b>P. TAYLOR</b>                                          |          |                             |                                       |  |  |
| LOCATION<br><b>48 GLENCOE ST, THE RANGE</b>                         |          |                             |                                       |  |  |
| rev.                                                                | date     | details                     |                                       |  |  |
| B                                                                   | 01-04-19 | POOL & ENCLOSURE ALTERATION |                                       |  |  |
| A                                                                   | 22-03-19 | CONSTRUCTION ISSUE          |                                       |  |  |

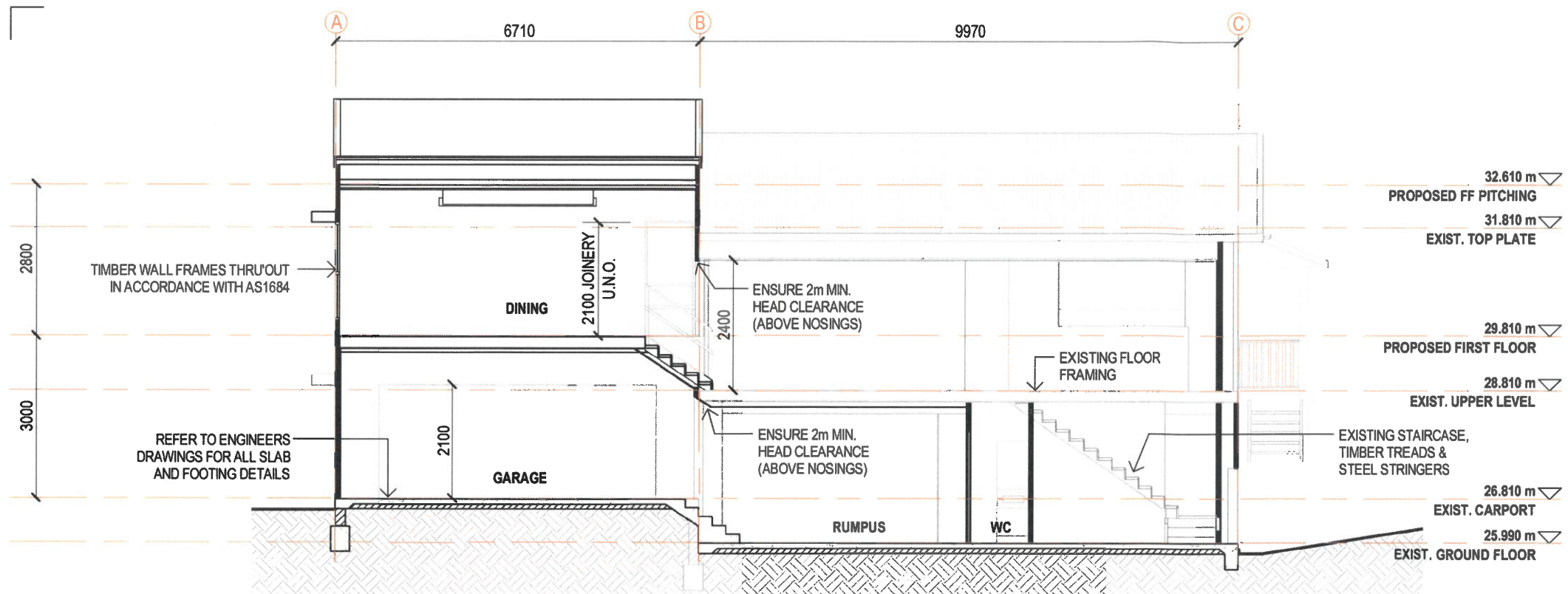


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| date:     | 05-02-19 | LICENCED UNDER THE QBCC<br>ACT LICENCE No. 1253563 |          |
| scale:    | 1:100    | <b>A1901</b>                                       |          |
| drawn:    | Author   | project no.                                        |          |
| verified: | Approver | <b>A-12</b>                                        | <b>B</b> |
|           |          | sheet no.                                          | revision |

Original Sheet Size A3 - 297 x 420mm

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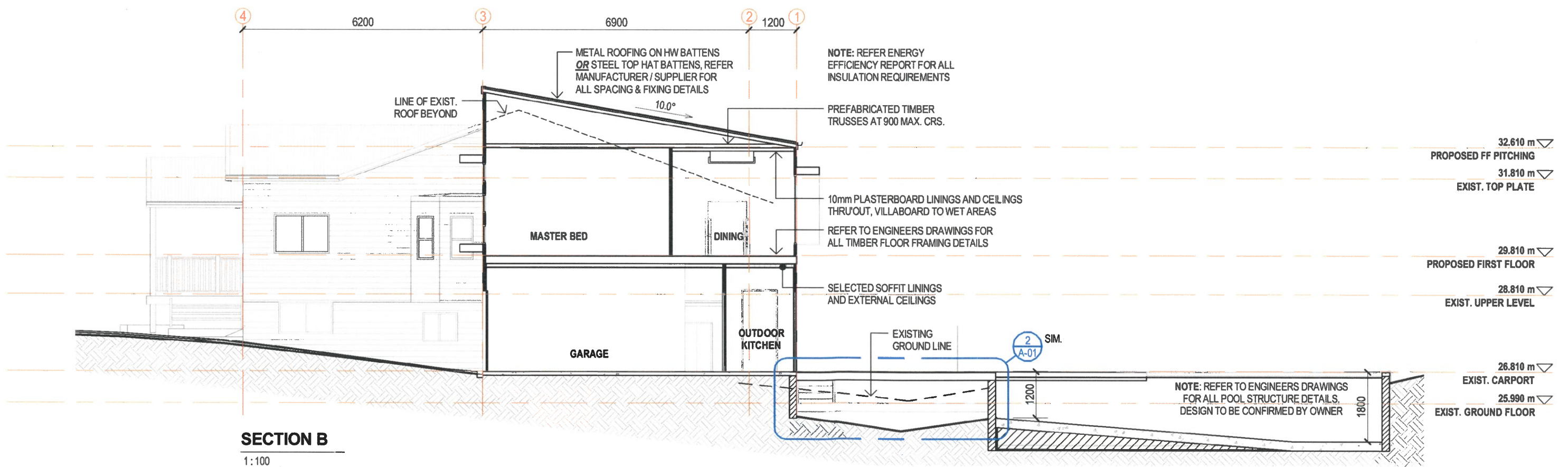
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## APPROVED PLANS

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Dated: 17 October 2019

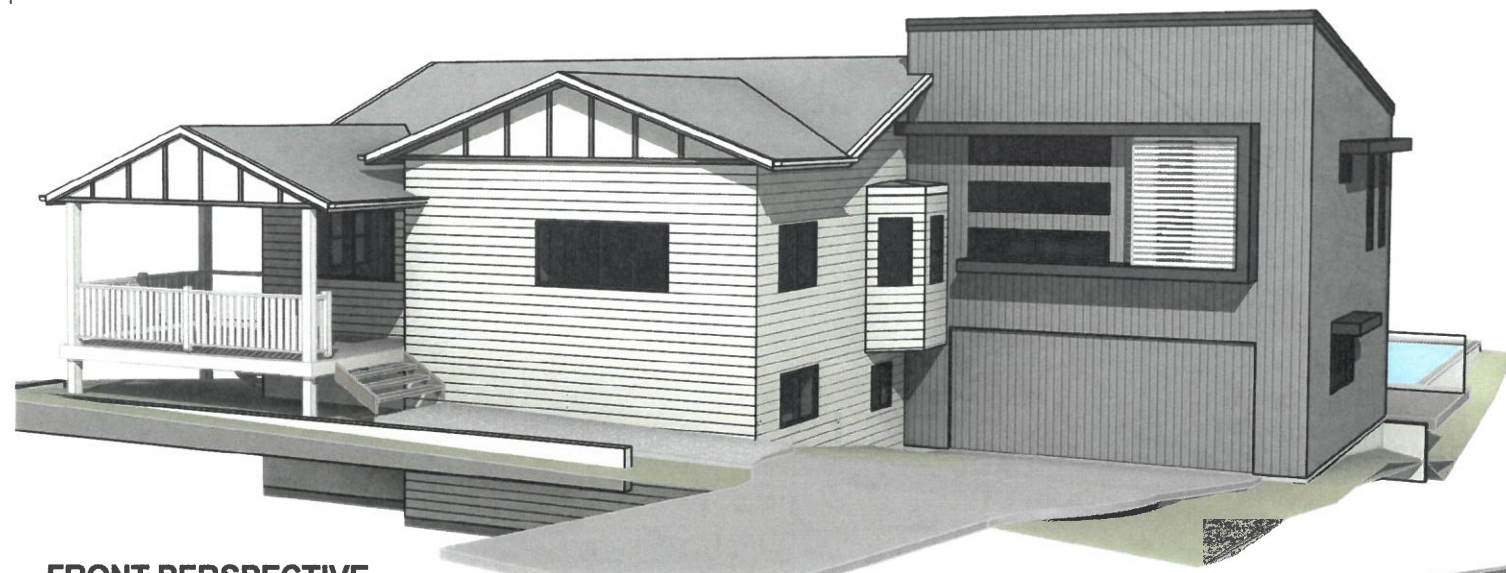


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|-----------|----------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|----------------------------------------------------|--|--------|---------|-------|--|--------|--|-------------|--|-----------|--|------|---|--|--|-----------|----------|
|           |          |                                                    | <div>PROJECT</div> <div>PROPOSED ALTERATIONS &amp; EXTENSIONS TO DWELLING</div> <div>CLIENT</div> <div>P. TAYLOR</div> <div>LOCATION</div> <div>48 GLENCOE ST, THE RANGE</div> | <div>SHEET</div> <div>SECTIONS</div> |  | <div></div> <div>north</div> | <table><tr><td>date:</td><td>05-02-19</td><td colspan="2">LICENCED UNDER THE QBCC<br/>ACT LICENCE No. 1253563</td></tr><tr><td>scale:</td><td>1 : 100</td><td colspan="2">A1901</td></tr><tr><td>drawn:</td><td></td><td colspan="2">project no.</td></tr><tr><td>verified:</td><td></td><td>A-13</td><td>B</td></tr><tr><td></td><td></td><td>sheet no.</td><td>revision</td></tr></table> | date: | 05-02-19 | LICENCED UNDER THE QBCC<br>ACT LICENCE No. 1253563 |  | scale: | 1 : 100 | A1901 |  | drawn: |  | project no. |  | verified: |  | A-13 | B |  |  | sheet no. | revision |
| date:     | 05-02-19 | LICENCED UNDER THE QBCC<br>ACT LICENCE No. 1253563 |                                                                                                                                                                                |                                      |  |                              |                                                                                                                                                                                                                                                                                                                                                                                             |       |          |                                                    |  |        |         |       |  |        |  |             |  |           |  |      |   |  |  |           |          |
| scale:    | 1 : 100  | A1901                                              |                                                                                                                                                                                |                                      |  |                              |                                                                                                                                                                                                                                                                                                                                                                                             |       |          |                                                    |  |        |         |       |  |        |  |             |  |           |  |      |   |  |  |           |          |
| drawn:    |          | project no.                                        |                                                                                                                                                                                |                                      |  |                              |                                                                                                                                                                                                                                                                                                                                                                                             |       |          |                                                    |  |        |         |       |  |        |  |             |  |           |  |      |   |  |  |           |          |
| verified: |          | A-13                                               | B                                                                                                                                                                              |                                      |  |                              |                                                                                                                                                                                                                                                                                                                                                                                             |       |          |                                                    |  |        |         |       |  |        |  |             |  |           |  |      |   |  |  |           |          |
|           |          | sheet no.                                          | revision                                                                                                                                                                       |                                      |  |                              |                                                                                                                                                                                                                                                                                                                                                                                             |       |          |                                                    |  |        |         |       |  |        |  |             |  |           |  |      |   |  |  |           |          |
| B         | 01-04-19 | POOL & ENCLOSURE ALTERATION                        |                                                                                                                                                                                |                                      |  |                              |                                                                                                                                                                                                                                                                                                                                                                                             |       |          |                                                    |  |        |         |       |  |        |  |             |  |           |  |      |   |  |  |           |          |
| A         | 22-03-19 | CONSTRUCTION ISSUE                                 |                                                                                                                                                                                |                                      |  |                              |                                                                                                                                                                                                                                                                                                                                                                                             |       |          |                                                    |  |        |         |       |  |        |  |             |  |           |  |      |   |  |  |           |          |
| rev.      | date     | details                                            |                                                                                                                                                                                |                                      |  |                              |                                                                                                                                                                                                                                                                                                                                                                                             |       |          |                                                    |  |        |         |       |  |        |  |             |  |           |  |      |   |  |  |           |          |

Original Sheet Size A3 - 297 x 420mm

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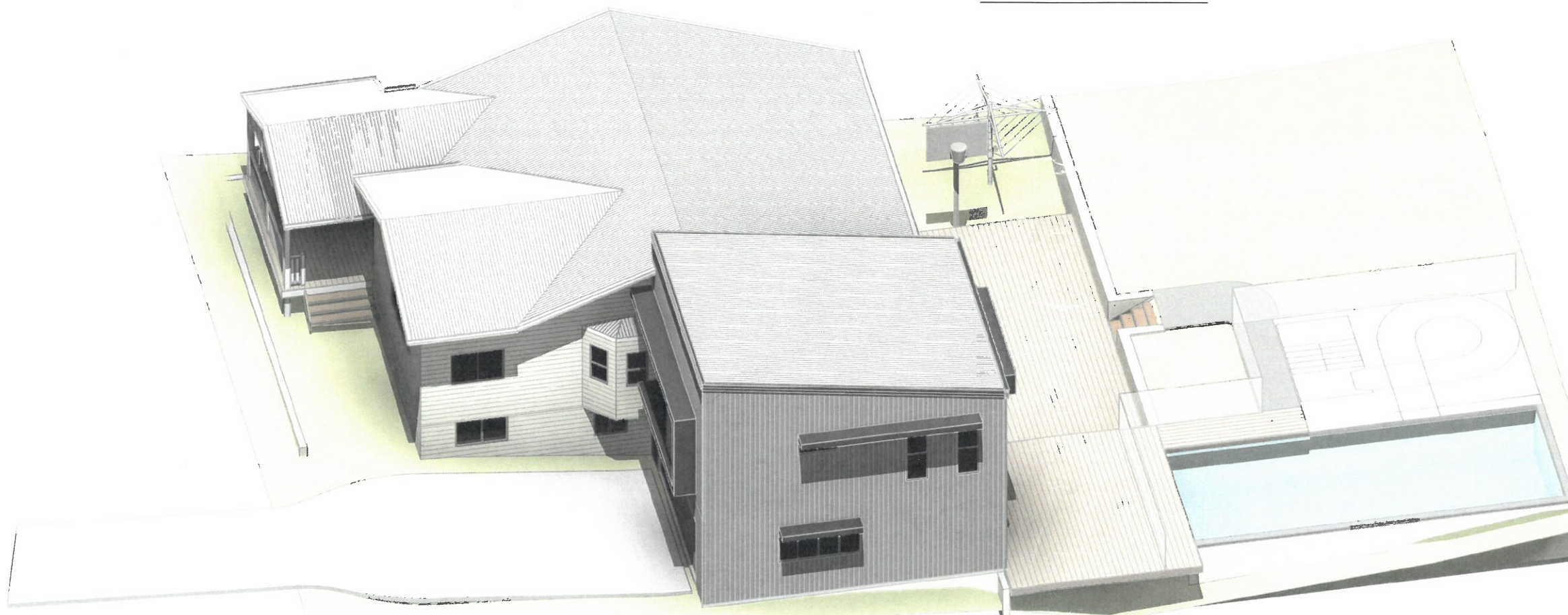




**FRONT PERSPECTIVE**



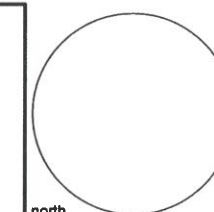
**REAR PERSPECTIVE**



**ROCKHAMPTON REGIONAL COUNCIL  
APPROVED PLANS**

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**Dated: 17 October 2019**

|                                                                                                                                             |                                                                                                                                                                                                     |                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|
| <div> <div>A</div> <div>22-03-19</div> <div>CONSTRUCTION ISSUE</div> </div> <div> <div>rev.</div> <div>date</div> <div>details</div> </div> | <div>PROJECT</div> <div><b>PROPOSED ALTERATIONS &amp; EXTENSIONS TO DWELLING</b></div> <div>CLIENT</div> <div><b>P. TAYLOR</b></div> <div>LOCATION</div> <div><b>48 GLENCOE ST, THE RANGE</b></div> | <div>SHEET</div> <div><b>PERSPECTIVE VIEWS</b></div> |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|



|                    |                                                 |          |
|--------------------|-------------------------------------------------|----------|
| date: 05-02-19     | LICENCED UNDER THE QBCC ACT LICENCE No. 1253563 |          |
| scale:             | <b>A1901</b>                                    |          |
| drawn: Author      | project no.                                     |          |
| verified: Approver | <b>A-17</b>                                     | <b>A</b> |
|                    | sheet no.                                       | revision |

Original Sheet Size A3 - 297 x 420mm

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