



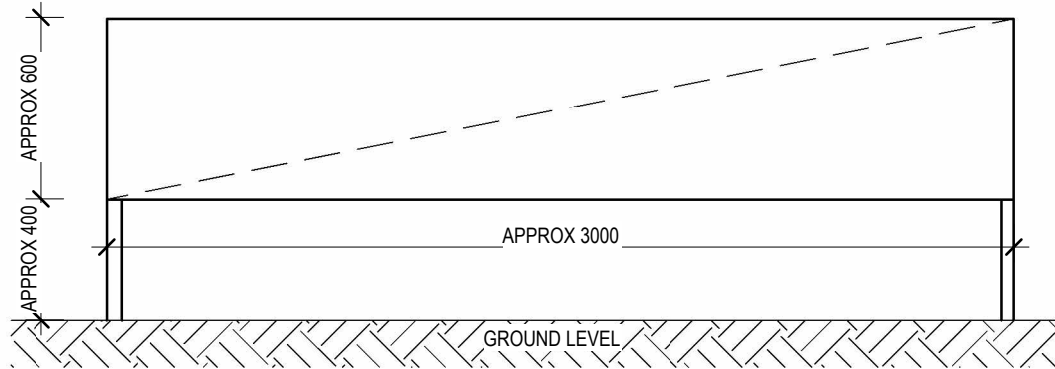
1 PROPOSED SITE PLAN  
1 : 500 @ A3

**GENERAL LEGEND**

- APPROX BOUNDARY LINE
- EXISTING SIGNAGE
- COMMUNITY CARE CENTRE (APPROX GFA - 496m<sup>2</sup>)
- PICK - UP / DROP-OFF POINT
- PARKING ACCESS DRIVEWAY (APPROX 120m<sup>2</sup>)
- FUTURE COMMUNITY RESIDENCE
- CAR PARKING AREA (20 PARKS APPROX 460m<sup>2</sup>)
- EXISTING SHED ( NOT FORMING PART OF THIS APPLICATION )

**GENERAL NOTE:**

- THESE DRAWINGS ARE PART OF A TOWN PLANNING APPROVAL APPLICATION AND SHOULD NOT BE USED FOR ANY OTHER REASON
- THESE DRAWINGS ARE APPROXIMATE AND HIGHLY CONCEPTUAL
- TRAFFIC/STORMWATER/OPERATIONAL WORKS: AS PER CIVIL ENGINEER DOCUMENTS AND DRAWINGS IF REQUIRED
- CURRENT LOCATIONS AND BOUNDARY LINE ARE APPROXIMATE, RELEVANT SURVEY TO BE CONDUCTED BEFORE ANY DOCUMENTATION OR CONSTRUCTION
- REFER TO TOWNPLANNING APPLICATION AND OPERATIONAL WORKS DOCUMENTATION WHEN VIEWING THESE PLANS
- THESE DRAWINGS ARE CONCEPTUAL AND DO NOT REFLECT BUILDING APPROVAL, PLUMBING APPROVAL, QFRS APPROVAL OR DISABILITY REQUIREMENTS. CLIENT TO CONFIRM AND GET APPROVAL FROM RELEVANT AUTHORITIES
- IF THE SITE OR PROJECT ARE TRIGGERED OR LOCATED IN BUSHFIRE AREA, THEN THE BUILDINGS TO COMPLY WITH BUSHFIRE REQUIREMENTS OR AS PER COUNCIL REQUIREMENTS



2 EXISTING SIGNAGE  
1 : 25 @ A3

**ROCKHAMPTON REGIONAL COUNCIL**

**APPROVED PLANS**

These plans are approved subject to the current conditions of approval associated with

**Development Permit No.: D/121-2023**

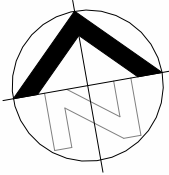
**Dated: 20 December 2022**

**GENERAL NOTE:**

ALL BOUNDARIES, LOCATIONS AND DIMENSIONS ARE APPROXIMATES

drawing title:  
**PROPOSED SITE PLAN**

drawing no: **SK-002**



|           |  |  |
|-----------|--|--|
| project:  | A3 DRAWINGNOTED SCALES RELATE TO A3 DRAWINGS |  |
|           | PROPOSED CARE CENTRE                         |  |
| location: | LOT 1, 15 HIGH STREET ( LOT 1 SP144835)      |  |
| client:   | --   |  |

| REVISIONS |             |            |
|-----------|-------------|------------|
| REVISIO   | DESCRIPTION | DATE       |
| N         |             |            |
| 2         | PRELIMINARY | 06/09/2023 |
| 3         | PRELIMINARY | 11/10/2023 |

PRELIMINARY SKETCH PLANS:  
If the drawings are labelled and issued 'preliminary', below, they are not suitable for Building Application, tender or construction purposes!  
The intent of preliminary sketch plans are only for presenting the concept for the specific project to the client as nominated in the title sheet.

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NEVER SCALE OF DRAWINGS, IF IN DOUBT, ASK!

**GIDEON**  
TOWN PLANNING  
gg@gideontownplanning.com.au

DRAWINGS BY  
DESIGN+ARCHITECTURE  
designaa.com.au

| ISSUED FOR PRELIMINARY |                               |     |
|------------------------|-------------------------------|-----|
| project no:            | scale<br>As indicated         | rev |
| GG - L                 | date<br>AUG 23<br>drawn<br>CC | 3   |