



# **PARKS & RECREATION COMMITTEE MEETING**

## **MINUTES**

**6 OCTOBER 2015**

The Committee Recommendations contained within these Minutes are due to be adopted at the next Council meeting on 13 October 2015.

These Minutes are due to be confirmed at the next Parks and Recreation Committee meeting on 3 November 2015.







































**14 CLOSURE OF MEETING**

There being no further business the meeting closed at 10.26am.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
CHAIRPERSON

\_\_\_\_\_  
DATE

**SUBJECT TO ADOPTION  
BY ORDINARY COUNCIL**